

ALBERT  
ALEXANDER  
HYDE





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SOUVENIR  
of the  
Reception given in the Forum

Honoring  
MR. A. A. HYDE  
For His

STEWARDSHIP OF LIFE  
on his seventy-seventh Birthday  
March 2nd, 1925

as manifested in his public benefactions  
and consecrated support of Christian and  
humanitarian enterprises.

This reception is held to give expression  
to the affectionate appreciation in which  
Mr. Hyde is held by the citizens of Wichita,  
by friends in this and other states, as well  
as by many engaged in philanthropic and  
religious work at home and abroad.

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Albert Alexander Hyde

Born March 2, 1848, in Lee, Massachusetts.  
Went to Leavenworth, Kansas, in December, 1865, and moved to Wichita in July, 1872. Entered the banking business.

Married Miss Ida E. Todd, January 19th, 1875. When the boom collapsed in 1887 he was caught like nearly everyone else in Wichita, and lost all his property and was heavily in debt.

About 1888 established a very small soap manufacturing business (a family affair) and in 1890 commenced to make and introduce the now world famous "Little Nurse for Little Ibs" —Merholatan.

As he prospered he paid off his obligations incurred by friends investing their money with him during the wild days of the boom, which obligations the law considered null and void, but for which he felt morally responsible.

A good tree can not bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Wherefore by their fruits ye shall know them.—Matt. 5:18-20.

No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye can not serve God and mammon.

But seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto you.—Matt. 6:24-33.

Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.—John 5:39.

"O Master, let me walk with Thee  
In lowly paths of service free;  
Tell me Thy secret, help me bear  
The strain of toil, the fret of care.

Help me, the slow of heart, to move  
By some clear, winning word of love;  
Teach me the wayward feet to stay,  
And guide them in the homeward way.



Mrs. Ida E. Hyde

Mr. Hyde is fortunate in having to share with him one who has the same fine spirit of service and devotion.

They talk about a woman's sphere,  
As though it had a limit;  
There's not a place in earth or heaven,  
There's not a task to mankind given,  
There's not a blessing or a woe  
There's not a whisper "Yes" or "No,"  
There's not a life, or death, or birth,  
That has a feather's weight of worth,  
Without a woman in it.

"The heart of her husband doth safely trust in her.  
She stretcheth out her hand to the poor;  
Yea, she reacheth forth her hands to the needy,  
Strength and honor are her clothing  
And she shall rejoice in time to come.  
She openeth her mouth with wisdom  
And in her tongue is the law of kindness.  
Her children arise up and call her blessed.  
Her husband also, and he praiseth her.

—Proverbs 31:11-28.



Family of Henry J. Allen, Fifth Welding Anniversary, January 13, 1925

### Mr. A. A. Hyde as a Citizen



Hon. Henry J. Allen

It isn't that A. A. Hyde gives away so much money that brought this dinner and reception down upon him. It's the spirit of the man; it's the feeling we all have touching the depth of his sincerity; of his utter lack of vanity; of his humble desire to serve his fellow-man—and of the success with which he has expressed this desire.

Many successful men build monuments to themselves—and these monuments serve a useful purpose in a modern city. They express that vague desire which all men have; to leave something behind which will speak for them to the generations. Mr. Hyde isn't much of a monument builder. He can't afford to erect buildings. To him people are more important than things. The compelling needs of the present seem to move him more than the consideration of future memorials, rich in purpose though those memorials may be.

Many men who part with their money easily are somewhat careless about how they spend. They get a sort of hectic joy out of being generous. You can't get money out of Mr. Hyde by appealing to his emotions. You've got to convince his judgment. He takes seriously the trusteeship of money. To him a dollar should take on the immortality of usefulness.

To him money piled up in vanity is as wasted as though spent foolishly. Therefore, he gives soberly, quietly, completely, and with systematic effect, as the days go by.

And he isn't a mystic or a crank. He isn't even odd. He'll go fishing with you. He'll talk business or politics with you. He's a good neighbor, a kind husband, an indulgent father. He doesn't prate of duty. He isn't giving his money away in expiation of past sins. He doesn't seem to be afraid of God.

And he has a streak of stinginess about money. He doesn't want any of it himself.

Sometimes I think he's the wisest man I've ever known about wealth. Of all the men of my acquaintance who make money in abundance, he cares the least about the possession, and the most about its expenditure. Therefore, he has incorporated himself as a giver, with the calm belief that the blessings of his prosperity are not personal. He distributes his wealth under an unshakable conviction that he's investing it in the happiness of others—and that by this course of action he contributes to a holy purpose in a better world.

It may seem that in these words concerning Mr. Hyde, I've talked overmuch about money. With him money is merely a symbol. He gives of himself as freely as he gives his money. No severer test can be applied to any man in a small community than that he take his daily walk in that community. For a half-century Wichita has known Mr. Hyde. Tonight we meet here in a most extreme expression of appreciation. Nothing just like it has occurred in the history of Wichita. We are trying to tell Mr. Hyde how much we love him as an institution, and in every heart there's a desire that we tell him moreover how much we love him as a man and a citizen.

HENRY J. ALLEN.

## McPherson College

A METHODIST COLLEGE, A. B. S. S. UNIVERSITY

McPHERSON, KANSAS

March 5, 1925

Mr. A. A. Hyde  
Wichita, Kansas

Dear Mr. Hyde:

Allow me to congratulate you on your birthday, and to wish you "many returns of the day." The world is better because of your life. There are thousands of young men who have a firmer grip on Jesus Christ because of your demonstration of practical Christianity. You have been a great leader, and thousands are following. But you have done the more difficult task, to back up and support other leaders so their visions were realized.

You have demonstrated a life of genuine piety and devotion; but you have done the rarer thing, you have put the principles of Christ into business, and devoted your genius to create Christian industry. Your many gifts have promoted Christian Education and Christian enterprises over the earth; but they have done more. You are a prophet of the new age, a demonstration of the Christian Legion whose loyalty to Christ and His Cause is genuine, and whose service is unlimited. The last answer of Christianity to the world is a Christian life; you have given that answer to this day of confusion.

Our appreciation for your life and services, and our good wishes for you, come spontaneously from our hearts. We are glad for the occasion that gives us the opportunity to express to you what we have felt so deeply and longed to express. I deem it a great privilege to be counted among your friends.

Most sincerely yours,



President.

DMK:LD.

Many friends of Mr. Hyde who cannot be present at the dinner given in his honor have written to him expressing their appreciation of his generosity and service, and extending their good wishes. The committee wishes that there was space to include all of these letters, but as there is not, we give this one by Dr. Kutz which so well summarizes the expressions of all.

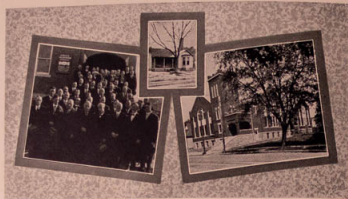
The information in the following pages was secured without the knowledge of Mr. Hyde, and the Committee was dependent upon the limited amount of data it could acquire with reference to the location and number of Mr. Hyde's benefices.

A few of his many benevolences are cited to show the sincere and personal interest Mr. Hyde has taken in the individuals, institutions and causes that he has assisted and so generously helped support.

They are given also to show his catholicity of spirit. Gentle and Jew, white and black, red and yellow races alike appeal to him. When any cause has been presented to Mr. Hyde, he first has asked, "Will this assistance benefit humanity?" His next question has been, "How great is the need?" Then he has inquired, "What are the possibilities of permanent improvement and accomplishment if this aid is given?"

Even more than his splendid giving of funds has been Mr. Hyde's contribution of himself in sympathetic counsel and advice to literally hundreds of leaders the world over.

Copy for this book has been prepared from many individuals. Extracts giving salient features of the material have been compiled with as little editing as possible, because of the brief time available. The text of the original reports has been retained.



Bible Class of which Mr. Hyde is Teacher      Grace Presbyterian Church.  
Day Nursery for Children of Working Mothers.

### Grace Presbyterian Church, Wichita

Mr. Hyde's church fellowship has been an outstanding element in his Christian life and work. For many years he was a member and as elder of the First Presbyterian Church, being also superintendent of the Sabbath school for a number of years.

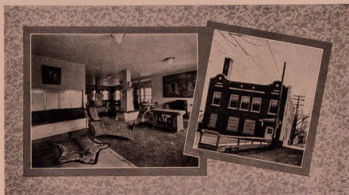
In 1909, when the First Church decided to change its location, Mr. Hyde was among that part of the membership which decided to locate a new church on the east side. As a result Grace Presbyterian Church was organized. Mr. Hyde became one of the eldership. He was active in the building of the new church, and with the planning and building of an addition for Sabbath school work and gymnasium.

His fellowship and assistance has been an inspiration to the church in many lines, and especially in helping to make Grace Church one of the leading churches of the Synod of Kansas in missionary benevolence and work.

Mr. Hyde has been the teacher in charge of the Men's Bible Class of Grace Church ever since its organization. He is a most earnest student of the Word of God and his exposition of it has been along truly spiritual as well as practical lines.

Through Mr. and Mrs. Hyde, property adjoining Grace Church on the south was donated to the church for a Day Nursery for the care of children of working mothers. It has done a great work and has been maintained these many years through the help of Mr. and Mrs. Hyde and Grace Church and also some help from other churches and individuals and the County.

Mr. Hyde's friends will recall these scriptures he often quotes: "Thy word have I hid in my heart that I might not sin against Thee." "Go ye into all the world and preach the Gospel to every creature." and "the words of his Lord and Master, 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'"



Lobby and Lunch Room.      Mentholatum Club House.

### Mentholatum Club House, Wichita

One of the projects dear to the heart of Mr. Hyde has been the well being and development of the Mentholatum employees and to share with them some of the good things and beauty which have come to him with prosperity of the business.

With an idea of promoting harmony and congeniality among the Mentholatum employees, and to provide a place where they might have wholesome lunches at a minimum cost, Mr. Hyde, in 1919, erected the brick two story building just back of the Mentholatum factory, which is known as the Mentholatum Club Rooms. The upper floor is given over entirely to the Club Rooms and consists of a large recreation room or lounge, dining room, kitchenette, and shower bath.

The kitchen being furnished so completely and handily, enables the Club Members to prepare lunches in a surprisingly short time. Here, each working day excepting Saturdays, lunch is prepared and served.

Mr. Hyde is very proud of the fact that "his girls" have learned to cook and serve nourishing lunches at very little cost and trouble.

"The training in helpfulness one to another, the give and take spirit it engenders, the opportunity to know one another better—"if we only knew each other better" there would not be so many differences and how much kinder we would be—the realization of the nobility of work will do, that no work, no matter how humble, can degrade us—nothing but our own littleness or meanness of spirit—these are some of the intrinsic things which the giver of the Club Rooms has bequeathed to us—his employees."

The Company gives every employee who has been with them one year or more the choice of a trip to Estes Park at the expense of the firm, or two weeks vacation with pay.

The yearly visit to Estes Park, that great play ground of the nation, to break the monotony of work, to refresh the tired body and give fresh courage and inspiration to the soul for the coming year is one form of expression of Mr. Hyde's helpfulness.



H. Y. Group. Association Secretariat. Central Building.

### Young Men's Christian Association, Wichita

The Young Men's Christian Association of Wichita was born in the year 1885; Charles P. Mueller coming to Wichita from Lawrence took the initiative.

Conference was held at Emporia between Robert Weidenfall, Charles P. Mueller, Charles Lawrence and Arthur Phelps, relating to Wichita work.

Following this conference, in the fall of 1885 the Young Men's Christian Association was organized. Mr. A. A. Hyde was one of its first contributors to the new work and Building Fund. Mr. Mueller had the pleasure of securing same.

Mr. Hyde and Mr. C. L. Davidson were the first to give \$500 each.

In later years, the Y. M. C. A. suffered many vicissitudes. The boom collapsed. Men mortgaged their property to pay their obligations for different benevolences. Mr. Hyde was one of the number, paying his pledges, the Y. M. C. A. being among the number.

The first Association building was sold to the Wichita Masonic Consistory in the year 1897, to satisfy a mortgage. Then followed several years of distress, yet the Young Men's Christian Association would not, did not die.

Mr. Hyde again became a strong factor in the work and since the year 1901 his interest has been unflagging and he has been a director of the Y. M. C. A. Board all the years since then to date. He has been President several years in succession, finally declining re-election to same. He was immediately persuaded to accept the position of Vice-President and counselor for life.

His vision has always been forward and his pocketbook ever ready. The present building, its work, its usefulness has been largely the result of his unflagging zeal, interest and support.

The Wichita Young Men's Christian Association delights to honor Mr. A. A. Hyde.



Boy's Leader Group. Association Night School Classes.

### Young Men's Christian Association, Wichita

Mr. Hyde has said that of all his investments he thinks those which he has made in the Young Men's Christian Associations give the biggest returns in work accomplished. He has contributed most liberally to the City, State, National and International budgets.

The local Association is doing more than 60% of its work among boys and men who pay no membership fees. The following are some of its activities with numbers served:

Athletic—Sunday School and Scout groups .....	550
Boys' Gymnasium classes .....	222
Men's Gymnasium classes .....	250
Sunday School Athletic Ass'n .....	1100
Industrial Groups .....	225

Boys' Work—Hi-Y Clubs are functioning in Senior High School and Intermediate Schools. The total actual membership in these groups averages 100. Their activities frequently reach all the boys in the high and intermediate schools with special programs.

Newsboys Club Work and North End Community Service and church groups are reaching the largest number of under-privileged boys in the history of Wichita. In the college and church groups an average of more than 100 are engaged in the study and practice of leadership.

Educational.—In the spring of 1920 the War Work Council proposed to give Ex-service men courses of study by correspondence. This provision led up to residence classes in which all tuition was free to men who had been in the service. Some of the subjects taught are Commercial Law, Public Speaking, Salesmanship.

Our experience in this work proved to the satisfaction of all interested that an Educational program was not only possible but essential to the best interests of young men in the city. Over 700 men have been enrolled in our classes—largely of commercial subjects taught by competent, Christian men.

Not only have we been able to help men secure better salaries but many, by their own testimony, have found themselves and caught a vision of increased usefulness to the world.



Secretary and Five Basket Ball Team Boys Hi-Y and Justice Boys Building

### Water Street Branch Y. M. C. A., Wichita

**Interdenominational Character Building.** Mr. Hyde made this work possible furnishing the five lots and the building and has intimated under certain conditions he may give a very generous sum for a new building.

- I. Ours was the first Hi-Y Club among Colored Boys. Has maintained a continuous record as STANDARD. Won State Hi-Y Contest, for program promotion.
- II. Boys, as well as Secretary, have served as Leaders at State Camp and Conference.
- III. Twelve Different Organizations use our Small building. Others use the grounds.
- IV. Have stimulated an interest, on the part of the Colored people of Wichita, in State, National and Foreign work, of Y. M. C. A.
- V. Have influenced the increase of boys attending, and graduating from, High School, 400%. In 1921, one Colored boy finished High School; in both 1923 and 1924, four boys graduated. 90% of the boys completing their High School Work, went on to College. One boy, definitely, into training for Christian Leadership.
- VI. The projection and promotion of a program of Inter Racial Good Will, in the Community and State.



Administration Building Residence for Girls Camp Bide-a-Wee

### Young Women's Christian Association, Wichita

Since its organization Mr. Hyde has been an honored trustee, and a most interested friend.

The Administration Building is a Community Center. In one month 72 organizations and committees aside from the Y. W. C. A. itself, met there. All the churches use it. Many other groups do. The Industrial Department with its nine clubs of 450 members finds it a delightful club house. 1000 people enjoy recreational work there.

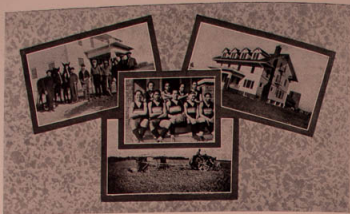
Some years before Mr. Hyde had said that we should have a home where, at a low cost, girls could have some of the advantages and privileges of a real home. As an evidence of his faith he gave \$20,000 to make possible the Y. W. C. A. Residence.

One day, on a visit at the residence he said, speaking of the front parlors, "These rooms look too bare, you need some sofas and easy chairs; "Go down town and see what you can find," and designated the number of pieces he wished purchased.

And the rains descended and the floods came and the winds blew and beat upon Camp Bide-a-Wee, and the beds were soaked, the pianos ruined, the paint all gone, the flowers and grass all washed away. It just seemed we must have a new camp. As it is his wont, Mr. Hyde came to our rescue, and we now have a beautiful site, and a lodge located where the floods never come.

A Thanksgiving dinner is served for girls who are away from home, and a lovely Easter breakfast is given each year by Mrs. Hyde.

The new Colored Work has found a responsive chord in Mr. Hyde. Indeed all these activities have found a generous friend and helper in him.



Work Hour Speed. View of Hall. Athletics. Sowing Wheat on 140-acre Farm.

### American Indian Institute, Wichita

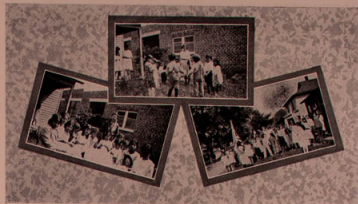
Non-sectarian missionary education. In searching for a site for the school in 1915 Mr. Henry Roe Cloud conferred with Mr. Hyde and Mr. Hyde underwrote the sum of \$5,000.00 pledged by the Chamber of Commerce.

*Purpose.* To provide a native Christian leadership for the Indian tribes of the United States and eventually for the many millions of Indians in Central and South American countries.

*Self-Support,* initiative and self-reliance inculcated in the student body leads them to the giving of their lives in service to their race.

*One graduate* with his wife having completed further training in Philadelphia and elsewhere, will leave soon as the first North American Missionaries to Indians of Central America.

As this institution is supported entirely by voluntary contributions of friends, Mr. Hyde has on several occasions financed the traveling expenses of the Principal for the solicitation of funds for the Institute throughout the United States.



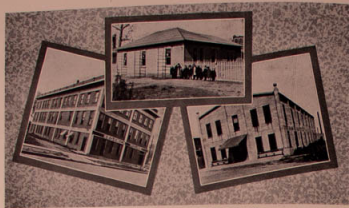
Little Children with Supervised Play. Children of Bible School. Harvest Home-makers.

### Gilbert Street Mexican Mission, Wichita

Miss Cora Mendenhall, City Missionary, supported by Mrs. Hyde, became interested in the Mexicans. The need of these people, and their possibilities were no sooner presented to Mr. Hyde than he became deeply concerned for them. Purchasing the house at 616 E. Gilbert St. and deeding it to the Wichita Council of Churches to be maintained as a center for Religious and Social work among Mexicans.

This work has grown from a Sunday School of four little boys and five little girls to a School of one hundred men, women, and children. A church has been organized, the first Mexican Protestant church, so far as we here know, which is purely an interdenominational church. Its members will be found deeply concerned for the entire Mexican community. They are endeavoring to live the Christian principles.

Gilbert Street House is open to the needs of the most helpless, most bewildered, most friendless people in the whole world. That it is open is due to Mr. Hyde. His gifts started this work and he has repeatedly tided us over in times of financial peril. When advice has been needed he has counseled with us. Because of his keenness of vision, which ever looks beyond the limitations or hindrances of the present, we have been able to lay deep the foundations of a constructive work of friendship. From Gilbert Street House there flows constantly an influence which cannot be measured by gold or silver and which form or custom cannot limit.



Sedgwick House. Day Nursery. North End Community House.

### League for Social Work, Wichita

About sixteen years ago, when I took up the larger social interests of the city of Wichita, I went to Mr. Hyde with my difficulties. He was very skeptical of the scheme. I secured an option on the lots and Mr. Hyde went with me to look at them.

He asked some very pertinent questions as to the title to the property and some other questions of like nature. And then after a few minutes thought he said "Woodzie, I don't altogether like your plan. I have a good deal of faith in you. Come down to the office and I will give you a check for \$4950.00 to buy the lots; just write me a letter so that I will have a memorandum. Go ahead and get your house moved and start work." Such was the beginning of the Sedgwick House.

A little later also a need for a Day Nursery building forced itself upon us. I sought Mr. Hyde. I went over the matter carefully with him. Again he asked some very direct questions. He said "I will give you a check for the purchase of the lots." And the Central Day Nursery was assured.

Sometime later, in 1920, when the North End Community House was about to be sold and lost to the North End because of a failure to keep up operating expenses and it was largely through Mr. Hyde's spirit of service that the building had been erected, he, with the Board of Directors of the League of Social Work, took over the indebtedness of the building and has preserved for Wichita, this center of service to the Stock Yards district.

As I go back over the past years, it is not so much the money that Mr. Hyde has put into the various enterprises, that seems to count the most but the patient, intelligent interest that he has taken in every enterprise in all these years.

In addition to this, he made it a practice of making weekly visits to the Sedgwick House, never in a critical mood but in a free, helpful mood.

Mr. Hyde has always been, from my observation, a very wise giver, willing and anxious to give money where a real service could be rendered, with a wonderful ability to analyze a proposition properly, appraise its merits, and render his decision on the basis of real service.

M. W. WOODS.



Flower Garden. Administration Building. Play Ground. Hospital.

### Wichita Children's Home, Wichita

It is Interdenominational, caring for needy dependent children. From a very small rented house provided to care for a little family of six motherless children, the Wichita Children's Home has grown and at present occupies this splendid building, builded by the citizens of Wichita in 1910, and provides the most remarkable homelike atmosphere for 118 motherless or fatherless children.

Mr. A. A. Hyde contributed most liberally toward this fine building, and assisted materially with the furnishings and current expenses during all of these years.

Mr. Hyde, with 24 of the leading business men of Wichita, was appointed member of the advisory board, and 14 of the leading public spirited women of the city appointed members of the board of directors, when this home was organized in 1888. At the present there are 25 women directors.

On May 14, 1888 the home was opened and during the 37 year's service this organization has cared for over 3500 children, many of whom are citizens of Wichita today.

The main welfare work of the Wichita Children's Home is the rehabilitation of the family home, as the children are kept pending the time a parent can provide for them in a home of their own.

Mr. Hyde has furnished two Bibles each for all the children.



Administration Building Dining Room Assistants

### Phyllis Wheatley Home for Colored Children, Wichita

The Wichita Phyllis Wheatley Children's Home was reorganized in June, 1920, under the auspices of the City Federation of Colored Women's Clubs. The property was purchased at a cost of thirty-seven hundred dollars (\$3700.00).

About that time, after inspection by the State, an order was received by the board of directors telling them that the home had to be made modern in every respect. This entailed an additional cost of another thousand dollars (\$1000.00).

During those days which were dark and gloomy, the women knew not what to do. Afterwards, a committee, headed by Mrs. F. O. Miller as chairman, waited on Mr. A. A. Hyde and explained the situation to him; whereupon he submitted a proposition to the ladies whereby if they raised all but \$200.00 of that amount he would give them the last \$200.00.

Meanwhile, due to his kindly and friendly advice and encouragement, the ladies to the surprise of Mr. Hyde raised the required amount in less than two years. He at once in his quiet and gentle manner congratulated the ladies on reaching their goal so quickly. This was an encouragement which urged the women forward to renewed efforts for an ideal home.

An additional order from the State requiring the home to be enlarged to accommodate the increasing number of inmates.

Again Mr. Hyde's advice and counsel was sought. He in his Christian-like manner told the women to have an architect to draw the plans and submit them to a carpenter for his estimate.

That was done and an annex was built to the home at a cost of five thousand dollars (\$5000.00). That was started about two years ago, and the entire indebtedness of the home cut to about four hundred dollars (\$400.00).

Some of that has been paid from the income of two houses, which were donated to the home by Mr. Hyde.

It was largely through the help, co-operation, advice and direction of Mr. Hyde that the home has reached a place in equipment and service which makes it one of the most efficient of its kind among Negroes in America.



Citadel. Outpost Near Orient Shops. Salvation Army Home for Women.

### Salvation Army, Wichita

Mr. Hyde has always been a warm friend of the Salvation Army; was a loyal supporter of the Work during its initial struggle in Wichita and through his help and influence the splendid Citadel on Topoka Avenue was erected in 1906.

Had it not been for the help and encouragement it received from Mr. Hyde the Citadel could not have been built.

In every time of need Mr. Hyde has stood back of the work.

About one year ago Mr. Hyde became interested in outpost work in the Orient district and helped purchase lots on which the building now stands. He made suggestions and hopes to back up the plan to make this spot a playground and community center for this section of the city.

No people anywhere appreciate the life, character and services of Mr. Hyde more than does the Salvation Army.

### Salvation Army Home

Mr. A. A. Hyde has most ably assisted us from time to time and proven himself a real friend of the Home. He has already contributed largely to our building fund and in various other ways helped us in our reconstruction work among the young girls that come to us for care and protection when they need a friend the most; and we offer our appreciation of each gift and also the kindly interest shown us in our work.



Nurses Home. Main Building. Convalescent Room.

### Wesley Hospital and Nurses' Training School, Wichita

Because of special care given to a sick and dependent woman early in the history of the hospital, Mr. Hyde became interested helping financially later pledged \$1000 and wrote his check for \$1100. At the dedication gave \$5000, thus making it possible for the Trustees to reach the goal set.

Wesley Hospital is functioning successfully as a Christian institution in its ministry to the sick. The hospital is able to meet all bills for operating expense as they come due.

Little more than 15% of the service rendered is gratis. During the calendar year, 1923, the hospital gave 6004 days free service at a total cost of \$26,237.48.

No distinction is made between free and pay patients. All are served alike. Charity patients are not usually known as such outside of the admitting offices.

The Wesley Hospital Training School for Nurses maintains a high standard. The minimum educational requirement is a High School course, and some now in the school are college graduates. The applicant must be a member of some Protestant church and furnish satisfactory evidence of good moral character. Fifty-six young women are now in training, and a class of fourteen was graduated in May.

It is a Methodist institution.



Nurses' Dormitory. Graduate Nurses. Main Building.

### Kansas Sanitarium, Wichita

The Kansas Sanitarium and Hospital of Wichita, Kansas, was founded in 1904 for the purpose of training Medical Missionary nurses, conducting schools of health, promoting reforms by lectures.

It is these outstanding features or high standards of scientific medicine, missionary and benevolent activities of the Kansas Sanitarium and Hospital that have appealed to Mr. A. A. Hyde, and since its founding he has given his untiring moral support, and in more recent years, out of the largeness of his heart (Ps. 119:32.) very substantial financial support.

The Kansas Sanitarium and Hospital, including every nurse and worker feel that they have a most fervent friend and benefactor in Mr. A. A. Hyde. The family of the institution unitedly wish him a most enjoyable birthday celebration, and many more to follow.

Their sincere desire is that he may see much temporal good accomplished by his acts of great benevolence, and many souls won to the Kingdom of Christ.

This institution is operated by the Seventh Day Adventists.



Library. Graduation Class, Trustees and Faculty, 1923. Interior of Library.

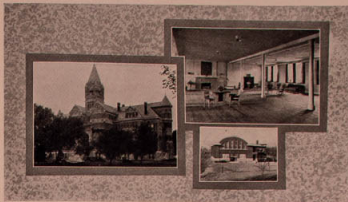
### Fairmount College, Wichita

A Congregational College but interdenominational in its work. Mr. Hyde unsolicited established a Christian Conference Loan for the students and has given many thousands of dollars to the support of the college, and has shown a deep interest in the work of the college and the life of the students. Mr. Hyde has made generous contributions to the Walter James Fund (Fairmount's representative in Turkey).

Mr. Hyde has always had a great interest in Fairmount because of its strong religious atmosphere, and because of the large number of young men and young women who have gone from Fairmount into altruistic services.

A great many of the students have gone into the educational work and so contributed to the advancement of the communities in which they labor.

As an instance of its contribution to this work, recently there were at one time 18 graduates of Fairmount teaching in the different educational institutions of Sedgwick County.



Administration Building. Recreation Hall. Gymnasium.

### Friends University, Wichita

Belongs to the Quaker Denomination and is an Educational work of great importance.

To give any description of Mr. Hyde's help to Friends University in the great variety of his contributions is almost impossible. He has helped in almost every undertaking on our campus.

For example, he gave a fund to the young women which should assist those who wished to attend the Young Women's Christian Association summer conference at Estes Park. He gave a similar fund to the boys for a similar purpose. He gave much of the furniture when the girls were remodeling their rest room. It should be repeated that in all these contracts he has made vital in the lives of these students Christian principles which are often talked about but not so well illustrated.

Our institution exists in order to surround young people during their college years with such influences that their ideals shall not be lowered and to send them out eager to play the part of Christian men and women in the world. Nothing can contribute more to the accomplishment of this purpose than the evidences of practical Christianity in the lives of men of affairs. No one who comes in contact with our students illustrates this better than does Mr. Hyde.

## Wichita Council of Churches

An interdenominational Co-ordination of church activities. In 1920 Mr. Hyde was the largest individual guarantor of the work, insured its success by starting the treasury with a check for \$1000.

Mr. Hyde has annually put not less than a thousand dollars into the general work. In addition he has purchased and put into shape two houses, the second larger and better, for the Gilbert Street Community House for Mexican Work. Probably Mr. Hyde has put between eight and ten thousand dollars into this Mexican Work. What is of more value than money, Mr. Hyde has always been eager to counsel with the secretaries of the Council, and his advice has been heartening and invaluable. To him more than to any other single individual is due the credit for whatever the Council has done in the first five years of its existence. He has always seen things in a large way and has put the Kingdom above denominationalism.



Dr. Ross W. Sanderson  
Executive Secretary

## The Wichita Boys Country Club

An organization of three hundred Wichita boys ranging in age from nine to twenty-five years. Have their club home at 1305 Lulu Avenue.

The boys have an abiding faith in Mr. A. A. Hyde, not so much on account of any financial aid he has rendered, though this has been a big factor in their building both the first structure and the one now under construction. The thing that moves most to the boys is that he has given himself.

The boys have profited by his fatherly advice; they have been inspired by listening to his sound presentation of practical higher ideals of living. They have been helped to live these ideals by listening to and joining him in prayer for guidance. He has banqueted with them in their Club Home, and he has joined with them in their activities in Summer Camp in the mountains—himself an Ideal—always an inspiration.

## A Gideon

Another way in which Mr. Hyde has expressed his life-long interest in the spread of the Word of God was by taking a Life Membership in the Gideons with the Wichita Camp, and thus contributing One Hundred Dollars to the fund for placing Bibles in the guest rooms of all hotels.



The Boys Club House  
1305 Lulu Avenue  
Wichita



Administration Building, C. S. L. Old Swimming Hole. Hyde Camp.

## Hyde Camp, Wichita

For many years Mr. Hyde has been interested in Boys' Camps. In 1920, as a member of the Boys' Work Committee of the Y. M. C. A. he, with others, began searching for a site which would provide adequate facilities for a Wichita Boys Camp. Many miles were traveled and many locations considered and disqualified before one was found which filled the requirements. It was necessary to take more land than was originally intended, and it was more expensive than was expected, but when the Lions Club offered to build a suitable lodge building, if the land were provided, Mr. Hyde did not hesitate. The camp lies in a bend of the Arkansas river. It is practically nineteen acres in area, and includes a splendid swimming pool, sand bottom, beautiful woodland, an open field for athletics and a high site upon which the cabin has been built. The Lions Club men insisted that it be named Camp Hyde, and so it has been incorporated, with the title to land and cabin held by a board of seven trustees, four chosen by Mr. Hyde and three by the Lions Club. These men are pledged "to operate and administer the camp for the physical, intellectual and spiritual development of the boys of Wichita and Sedgewick County."

## Christian Service League, Wichita

It is interdenominational, taking care of and placing in homes little children. Mr. Hyde became interested through the personal friendship of its founder, Mr. Geo. L. Hosford. Mr. Hyde gave \$1000.00 to the institution, the largest amount ever received from one individual for a membership.



Leaders at Boys' Camp.

Older Boys Conference, Cheney, Feb. 9-24.  
 Coated for Camp Furnished by Mr. Hyde.

Group of Country Boys.

### Sedgwick County Young Men's Christian Association

An Interdenominational character building work among young men and boys.

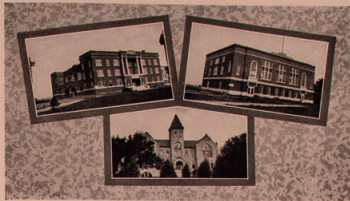
Mr. Hyde financed the survey and took an active part in organization, payed for the publishing "The Story of Cheney" showing the possibility of rural community work.

The following towns are now organized and doing effective work: Bentley, Cheney, Clearwater, Derby, Goddard, Matiz, Mt. Hope, Mulvans, Valley Center and Viola. More than 1125 at Father & Sons Banquets, 155 in Hi-Y Clubs and 99 in Pioneer Clubs.

The Purpose of the whole program is to unite the Christian men of each community—regardless of denominational lines—in definite and practical service to boys and young men. We hope that out of this united effort will come the future community church in which men and women worship and serve together a common Master.

The task of the county secretary is to enlist and inspire and train leaders for these community tasks. Each community is responsible for its own program—but they all unite for strength and fellowship.

Such events as the County Older Boys Conference, County Camps, County Conventions, inter town visitation, all help to develop a unity of spirit.



Pioneer Hall.

Wilson Gymnasium.

Cooper Hall.

### Sterling College, Sterling, Kansas

Sterling College, United Presbyterian, Sterling, Kansas, wishes Mr. A. A. Hyde many happy returns of the day, on this, his seventy-seventh birthday; and also to express our deep appreciation of the work he is doing in fostering Christian and humanitarian enterprises. We are proud of the fact that Sterling College is one of the institutions he has seen fit to aid. Mr. Hyde in his charities is broader than any one denomination.

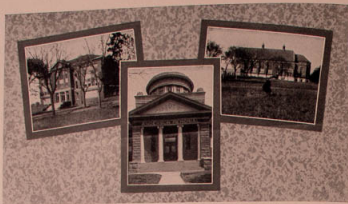
At the time he made his contribution to Sterling College, a United Presbyterian institution, he was chairman of the Finance Committee of a college in his own denomination. We went to Mr. Hyde, without recommendation or credentials. He received us cordially and when the claims of the college were laid before him, he willingly aided us. Mr. Hyde's gift came at a time when the college was struggling, and we will always consider him as one of the friends who helped establish the institution.

At the time Mr. Hyde gave us this contribution, Sterling College had one main building and a small dormitory. We take pleasure in enclosing views of our new buildings and improved campus.

It is with pleasure we make this slight contribution to the great work Mr. Hyde is doing, and pray God's rich blessing upon him.

Sincerely yours,

R. T. CAMPBELL, President.



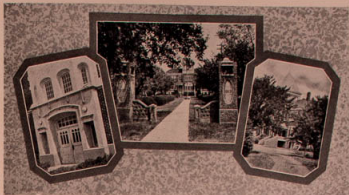
Lewis Hall of Science. Anderson Memorial. Chapel and Mass School.

### College of Emporia, Emporia, Kansas

Mr. Hyde has long been one of the great friends of Emporia College, a Presbyterian institution. Besides numerous other gifts he made possible the Lewis Hall of Science. Served on the board of trustees, first elected about 1905. Less than a year ago Mr. Hyde sent a check for \$1,000 in response to a letter which told of worthy students who desired to borrow money.

The Student Loan Fund which Mr. Hyde established in 1912 with a gift of \$500 has increased to \$11,390. In the twelve years since Mr. Hyde first provided a fund, at least 100 worthy students have been aided. Many would have been unable to complete an education without this help. Every one has made good and not a cent of the loan has ever been lost.

Through Mr. Hyde's experiment 4,500 years of human life have been made richer. His loan fund, increased by gifts from other friends of young persons, has enabled ninety students to better themselves; to go into the world with an ideal, trained to give their best and fired with an unquenchable ambition.



Entrance Henry (Science) Hall. McPherson College. Arnold Hall. Girls' Dormitory.

### McPherson College, McPherson, Kansas

Mr. Hyde gave \$500.00 toward our Science Hall, addressed our students and gave each a pamphlet of his own. We have every reason to believe that he has a kindly attitude toward us and an appreciation for the work we do.

In 1920 we made an investigation of our Alumni (Nearly one thousand then) and forty-five per cent of the alumni were either missionaries or in church work on full time. McPherson College was one of the first to offer courses in Religious Education. No student is allowed to use tobacco in any form and remains in the institution. Scores of young men quit the habit so as to continue their work.

McPherson College never employs teachers that do not live the Christian Life. At present twenty different denominations are represented in the student body, and six or seven on the faculty.

McPherson is a standard Christian College of the Brethren Church.

### The University of Kansas Y. M. C. A. and Y. W. C. A.

I know from his most generous financial assistance in our project to interest parents, alumni and students in Christian affairs on the University campus that his is a rare spirit. I am very happy to have had the pleasure of knowing him through his letters and his works.

Our project started as a modest affair which it was thought would involve only \$500 to \$700 which Mr. Hyde proposed to furnish. Then as we studied the problem it became evident that three times that sum would be necessary to do the task. Mr. Hyde said we were to proceed and we did. I can assure you that the Christian Associations of the University of Kansas are very, very grateful to Mr. Hyde for his great generosity and kindly interest in our problem.

In response to a request for financial contribution to the University Y. M. C. A. Mr. Hyde said that he did not want to make a direct contribution to the work but much preferred to underwrite a larger budget than his personal contribution would have amounted to for the purpose of eliciting more of the financial support from parents and alumni of the University. The financial agreement was that he should advance \$1800 to cover the expenses of the four-months campaign of this constituency. If the campaign is completely successful Mr. Hyde is to be reimbursed in whole or in part for his investment. If it fails he takes the loss philosophically. In disclaiming thanks for his help he made this characteristic remark: "I have two aims in life, one is to give my own money away before I die and the other is to persuade other wealthy men to do the same thing."

JOHN R. DYER, *Dour of Men,*  
The University of Kansas.



A methuen family send for and placed in homes.

### The Kansas Children's Home Society, Topeka, Kansas.

Mr. Hyde has made generous contributions to the work which have been continued for a number of years. It is an Interdenominational institution.

Our work is to take homeless children, perform necessary operations and dental work, to fit them for private homes, place them in approved homes and supervise them until they become of age, seeing that they get proper care and treatment. Nearly 200 children have been received from Wichita alone, many of these have already reached maturity.

Last spring one of our boys wrote us that he was finishing the medical course in a prominent university and wished to know about his parentage, saying that he had been adopted by a doctor and could not have had a better home or parents. He naturally wished to know whether there was any possibility of his having inherited any form of disease. On looking up his records it was found that he was a Wichita baby taken by our superintendent, placed in this home and afterward adopted by the action of the President of the Society. His own parents evidently had passed away as no information ever came from them and it was very evident that he came from first class parentage. This naturally was a great source of satisfaction to him.

Twenty per cent of our children come from unmarried mothers. Four children the past year with club feet and three with withered limbs, because of infantile paralysis, had surgical operations and surprising results followed. Each year the Society grows more particular in selecting homes and more careful in visiting the children.



Camp Wood. Enroute to Chapel. Setting up Exercises Around Flagpole.

### State Young Men's Christian Association, Topeka, Kansas. Spiritual, Social, Educational, Physical Four-fold Program

Mr. Hyde has been a steady supporter of the State Young Men's Christian Association and one of its most trusted advisors. In particular instances when there was special need he has come to the front with the help required to meet the emergency.

When the ability of the State Association to support a State Hi-Y Secretary was in question, Mr. Hyde took care of his support personally for several years. Similarly, when Kansas had difficulty in bearing her share of the Estes Park expense and when on that account the advance of the Park was endangered, Mr. Hyde lifted the burden.

Another year he gave the money needed to send a number of Student delegates to Estes Park. One of the boys sent, and for that reason, is now a member of the State Staff of Secretaries.

In 1923 Mr. Hyde made a conditional subscription of \$1000.00 which made possible the raising of \$15,000.00 which enabled the State Committee to pay off all old indebtedness and close the year without a deficit.

Camp Wood, from its inception, has been the recipient of regular and special help from Mr. Hyde. Through the State Student work, the State Hi-Y work and Camp Wood, hundreds of boys and young men are now occupying positions of Christian leadership in the various countries of the world—and largely because of the strategic assistance afforded by Mr. Hyde both regularly and at times of crisis.



The Woodland Park Sanitarium

### The Lung Sanitarium, Woodland Park, Colorado

When appealed to help build the sewer line Mr. Hyde paid for necessities greatly needed.

Our aim is to revolutionize the methods of treating tuberculosis.

In 15 years experience we find that every form of tuberculosis in any stage yields to our natural, rational, non-medical treatments. This is too important to be overlooked. It must be given to the world.

Mr. Hyde is helping make it possible for us to demonstrate these successes to the world. Where we have succeeded in convincing the world the "White Plague" will no longer be a dread. And the name of Mr. Hyde will be known the world over as one of the men who made such an achievement possible.

Since reporting to you, Mr. Hyde has bought us a car load of coal.

We are cooking our food with this coal in the Sanitarium and warming our patients comfortably with it. Every patient is getting well so fast it is absolutely unbelievable unless you could see them yourself. We are all very thankful to Mr. Hyde for this assistance and to God for having such a servant as Mr. Hyde in, and sparing his life to do so much good.

### Federal Council of Churches of Christ in America

Mr. Fred B. Smith explained the plan and Mr. Hyde gave \$9000.00, the first to get the work started. This Council organizes city and state Councils and Federations of Churches.

Preceding the interest in the commission on councils of churches of the Federal Council Mr. Hyde had given wonderful assistance to the Men and Religion Forward Movement of which this was the logical result.

About a dozen cities had federations of one kind or another when this commission began work. On the date that this is written, September 15, 1924, there are fifty cities with secretaries employed for full or part time.

The program of work carried out in cities and states has been a gradual development. The main features of that program are Evangelism, Religious Education, Social Betterment, Service in Public Institutions, Location of Churches, Publicity, Sabbath Observance, Race Relations, Recreation and Amusements, International Peace, Religious and Social Survey, Maintaining Protective Headquarters and employing executive secretary in states and large cities.



Administration Building General View of Grounds and Buildings Lodge

### Estes Park Conference of Young Men's Christian Associations

Estes Park, located in the Rocky Mountain National Park, Colorado is a place for Y. M. C. A.'s, Y. W. C. A.'s and Church bodies to hold schools and conferences.

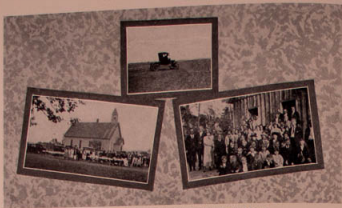
From the date of its incorporation, November 2, 1907, the state of Kansas and A. A. Hyde have played an important part in shaping the destiny of the Estes Park Conference of Young Men's Christian Associations. The first full-time employed officer was A. G. Pearson who resigned the General Secretaryship of the Wichita Association to become the Executive Secretary.

On July 24, 1909, A. A. Hyde attended the Annual Meeting of the Board of Directors as a guest, and during the meeting tendered a subscription of \$2,000 to start a fund to erect a memorial auditorium to Mr. Bruno Hobbs, the founder of the Estes Park Conference who had met accidental death by drowning two days previously. Later in the same meeting, Mr. Hyde was elected a Director of the Estes Park Conference and appointed a member of a committee on Grounds and Buildings. He has been a member of this committee ever since and most of the time has served as its chairman. It has been under the guidance of this committee that the property has developed from a small ranch to more than eight hundred acres with one hundred and twenty buildings and accommodations for six hundred and fifty delegates.

From those early days to the present the minutes of the Estes Park Conference are replete with references to his activities in behalf of the development of the property, its management and the programs of schools and conferences held on its grounds. Particular interest has been manifested by Mr. Hyde throughout the years in the service of the Estes Park Conference as a training center for committeemen for national state work and especially for Directors and Committeemen of local Associations. Its far-reaching influence in inspiring young men and women to consecrate their lives to Home and Foreign Missionary service has always challenged his attention.

His most recent thought has been given to developing Fellowship Park as a part of the Conference property set aside for the purpose of making available the inspirational and vocational advantages of Estes Park Conference to pastors of small town and country churches and to employed officers of Associations in small city and rural fields at a cost within their reach.

Coincidental with his interest and generosity in the development and operation of Estes Park Conference has been his personal appreciation of the recreational advantages it affords.



Abandoned Church Revived. Sunday School in Piny Woods, Arkansas.  
Sunday School Missionary in Weston, Kansas.

### American Sunday School Union

District Office is located at Kansas City, Mo. It is Interdenominational. Home Missionary work. Reaching unoccupied fields. Mr. Hyde has been interested for years, largely because of his love for children.

Mr. Hyde has attended the Conferences, TWICE, providing expenses for Missionary's family to conferences.

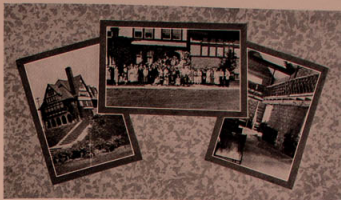
Mr. Hyde has been our warm friend and we love and appreciate him and wish him many happy returns of his coming birthday.

The American Sunday School Union has been at work 107 years, has 213 missionaries in the United States, eighteen in the Southwestern District who give their time to the most neglected and spiritually destitute communities, organizing Sunday Schools, visiting homes, preaching the Gospel.

The following incidents show just a glimpse of our work:

Our oldest missionary in point of service is Frank Kizer of Manhattan, Kansas. Leaving the profession of teaching for one he felt was even greater, he has given thirty-eight years of his life as a missionary and 1,174 Sunday Schools have been organized, re-organized, visited or aided during this time. Think of the great army of boys and girls he has started on the right path, for from just one of these schools have come 174 who were added to the church by confession of faith and baptism.

While visiting a day school in the Ozark country Missionary Wallace asked the children how many attended Sunday School and found that none did, as there was no Sunday School. He inquired still further and found that the forty-five percent fully one-third of them had never been to Sunday School at all. That night seventy-five people came to the little school house to hear him speak, and a Sunday School was opened. One man, father of a large family, asked how much it would cost to join. Surely they need our help and sympathy.



Animal Hall. Group of Park College Students. Interior Francis Clifton Y. M. C. A. Hall

### Park College, Parkville, Missouri

First gift to Park College was September 27, 1909, and was \$12.00 for new furniture for Copley Hall. His first gifts to many special appeals for student self-help and other college necessities.

The particular thing which seems to have been of greatest interest to Mr. Hyde in connection with our work at Park College is that here is offered to worthy and ambitious young men and women an opportunity to help themselves to secure an education. Every student in our eight dormitories does manual labor daily on an average of three hours to make an education possible. Mr. Hyde's interest has been secured and maintained not because it was an educational institution merely but one that stressed the spiritual life of the student body and maintains the highest Christian ideals. He has been deeply interested in the missionary program of Park and in the fact that from this institution about two hundred young men and women have gone into foreign lands as missionaries of the Cross. The further fact that every year the student enrollment shows between forty and fifty volunteers for foreign missions and nearly as many candidates for the ministry. The last class graduating June 2, 1924 with a Bachelor of Arts Degree numbered sixty-three, all professing Christians and fifteen of this number being candidates for foreign missions. Mr. Hyde has been interested in every phase of our work that pertains to the life of young people, assisting in numerous building programs, in Y. M. and Y. W. C. A. summer conferences, assisting us in our student loan fund, helping meet the current bills of the year. In every way showing a vital interest in the program of the institution. We thank God for a man of his vision and consecration, without such loyal assistance Park College never could have kept open its doors for the four hundred fifty students that crowd our class rooms from year to year.

Very truly yours,

FREDERICK W. HAWLEY, President



Re Indian Log Church. Picnic with the Elders.

### Fort Berthold Mission, Elbo Woods, North Dakota

To three tribes of American Indians. Congressional Missionary and boarding school. Mr. Hyde assisted in purchasing a much needed equipment, a motion picture machine.

This Missionary work was started here by Dr. C. L. Hall and carried on by him for forty-eight years. The Mission was founded for the benefit of three tribes of American Indians, Congressional Missionary and Boarding School. He has carried on through these many years, many of which have been very discouraging when finances were so low, which resulted in him taking the burden of it himself along with a few friends. Today one finds the younger generations have parted from the old ways of Indian living and taking the Christian life into their hearts and homes.

### Boulder Colorado Sanitarium, Boulder, Colorado

He has visited the Boulder Colorado Sanitarium several times, and his attitude has been uniformly encouraging, helpful, and uplifting. Two years ago he gave \$500 to the Sanitarium for the purpose of equipping an experimental food research laboratory, with the result that a number of very useful and successful special foods were perfected. This Sanitarium is operated by the Seventh Day Adventists.

During his visit here last year Mr. Hyde took charge of the morning worship always held in the institution, and told how he had witnessed the sun-rise from one of the foot-hills back of the Sanitarium. He advocated early rising, and in order to induce the Sanitarium patients and workers to avail themselves of the splendid sun-rise view obtainable from the Sanitarium park, he announced that he would furnish funds for the construction of a suitable shelter on the hill-side, which should be inscribed with the 19th Psalm. This work has been dully completed, and is, I think, highly characteristic of the spirit and ideals of Mr. Hyde's life. Unfortunately this shelter does not photograph effectively at present.

We wish to assure you of our deep appreciation of Mr. Hyde's nobility of character, as well as of the gifts he has made to this institution, and trust that your plans for honoring his 77th birthday will be highly successful in every way.



Mexican Older Boys' Conference, Douglas, Arizona. Mexican Older Boys' Conference, El Paso, Texas.

### Interstate Young Men's Christian Associations Arizona, New Mexico, and Western Texas Headquarters, El Paso, Texas

*Mr. Hyde and Y. M. C. A. Work for Mexicans.*

Mr. Hyde first became actively interested in Mexican work in the Southwest by hearing from H. P. Demand, the story of a Mexican boy who had attended an Older Boys' Conference at Tucson, Arizona. There he had dedicated his life to the service of the very race which had tortured his grandfather.

Shortly after this Mr. Hyde met S. L. Hernandez, then Secretary for Mexican Work of the Miami, Ariz., Association, and was favorably impressed. From these two contacts, further strengthened by a conference with Mr. W. H. Day, Interstate Secretary of the Y. M. C. A. for Arizona, New Mexico and West Texas, Mr. Hyde's keen vision grasped the opportunity to train some of these Mexican youth in Christian service, and thus develop a spirit of good-will between the sister Republic of Mexico and the United States. Accordingly he generously paid one-half the salary of Mr. Grover C. Good, Interstate Y. M. C. A. Boys' Work Secretary for a year, and the full salary and expenses of the Interstate Y. M. C. A. Secretary for Mexican Work, Mr. S. L. Hernandez, for the same period.

As a result, a splendid demonstration was made by these men of what may be accomplished in providing Mexican leaders for the Y. M. C. A. and other Christian work, in both the United States and Mexico.

The good work started by Mr. Hyde among our Mexican friends will never die, and is deeply appreciated by those of us whose lives were touched.



Part of Student Body. Academy Church. Warren Hall.

### Ward Academy, Charles, South Dakota

This school prepares young people for college and teaching. Miss Gladys Ellledge a graduate in music of Fairmount College interested Mr. Hyde.

Ward Academy is in the open country 17 miles from the nearest railroad station (Platte, S. Dakota.)

The school was founded in the days of struggle and poverty by a pioneer community.

From that community with the touch of the Academy Congregational Church and Ward Academy upon them have gone forth to serve and bless others Fred B. Smith and Ethan Colton of long connection with the Y. M. C. A. service, and Karl Kilby, also of Y. M. C. A. service overseas.

The gift of Mr. Hyde of \$700.00 to Ward Academy as a reward for the 70 members of the Academy Sunday School who committed the Sermon on the Mount has made possible an electric light plant for Warren Hall and the Academy Church building shown in the enclosed picture. Mr. Hyde was pleased that so large a percentage (60%) should have committed the Sermon on the Mount.



Boys' Undeveloped Dormitory. Miss Alberta Dodge, Sec'y to Pres. H. W. Eubank. Student Body.

### Westminister College, Salt Lake City, Utah

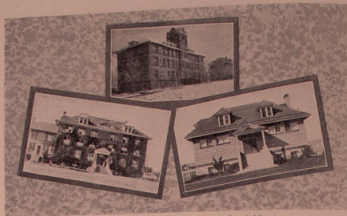
In 1923 Mr. Hyde spent a day going over the plant, especially because Westminister is the only Christian College in Utah. Mr. Hyde has provided the salary in whole or part since 1914 for the secretary to the President.

Westminister College, while controlled technically by the Presbyterian Church, is practically interdenominational in its operation. The six leading Protestant churches in Utah are represented on the Board of Trustees and four on the faculty. Since Westminister is the only Christian college in Utah, Wyoming, Nevada, Arizona and New Mexico, it is especially committed to the task of solving the Mormon problem. The promise is for a general cooperation of denominations in the support of this one Christian college at the heart of Mormonism.

Its students come from the homes of Mormons, Apostate Mormons, Catholics, Jews, Christian Scientists, Unitarians and all types of Protestant Christians. All enter into a carefully planned Christian program which includes Bible study for every student as long as he is in school, evening prayers in each dormitory, active Christians as teachers, daily required chapel attendance and special evangelistic meetings each year.

Westminister can point to a long line of Mormon students who have become Christians through the school influence, and the attitude of the Mormon Church has been changed in several respects through the influence of Westminister and its allied Protestant academies.

A striking case of conversion is that of a young woman who came from a strong Mormon home against the protests of her parents. In two weeks she became a Christian,—so changed that she scarcely knew herself. She is now a trained nurse in charge of the operating room in one of Salt Lake's hospitals. Other Mormons have become ministers, minister's wives, Christian lawyers, doctors, teachers, ranchers, etc.



Baker Memorial Hall. Slocum Hall, Boy's Dormitory. Carnegie Library.

### The Intermountain Institute, Weiser, Idaho

Helps poor boys and girls to help themselves in developing useful Christian character. It is interdenominational.

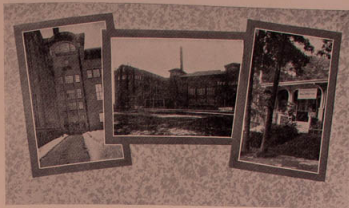
Mr. Hyde offered \$10.00 to every student who would memorize the 5th, 6th and 7th chapters of Matthew.

Eighty-five per cent of the students accepted this offer.

Mr. Hyde afterwards sent a contribution for the work unsolicited. This school commenced in a small way without money. Helps young people who cannot go to the distant "pay" school, its slogan. "An education and a trade for every boy and girl who is willing to work for them." For a number of years the students paid no money; they had no money to pay—but they worked five hours every day! No student is ever turned away because he has no money. They pay all they can in work and pay the balance when they can after leaving school. Some 1500 young people have attended the Institute for a longer or shorter period—the great majority of whom could not have gone to any other school. Many have gone to college after graduating from the Institute. All western colleges receive Institute graduates without examination.

### Yankton College, Yankton, South Dakota

It so happened a couple of years ago that a young woman from Wichita, Kansas, taught in Ward Academy, about a hundred miles west of here, an institution that has close relations with us and bears the name of the first president of this college. Through her good offices the principal, Rev. L. E. Camfield, instructed Mr. Hyde to give them \$500 when fifty or one hundred different persons, I forget which, had learned and recited with substantial accuracy the Sermon on the Mount. I brought the matter to the attention of our Y. M. C. A., which had a rather pressing debt for improvements on their buildings, and wrote Mr. Hyde for them about it. This was about Christmas time a year and a half ago. He responded with a promise of \$250 provided fifty people learned the Sermon on the Mount before a given date, which was perhaps April or May. Various student and faculty people did it and we secured the \$250.



Entrance to Association Building. Association Building, Chicago. Administration Building, Lake Geneva.

### Y. M. C. A. College, Chicago, Illinois Lake Geneva Extension, Lake Geneva, Wisconsin

This Institution prepares men for the Association Secretaryship. Mr. Hyde became interested in 1908 or 1909 during a visit to Lake Geneva with Mr. Pearson, General Secretary of the Wichita Association at that time.

The Association College, its students, and the Association Movement of all lands as served by the College, are indebted in many ways to Mr. Hyde. Dating almost from his first acquaintance with the College, he has been a generous contributor to its current budget, has had a part in the fund for the College building, and the Student Loan Fund has reached its present total by help of at least two checks from him, while none who were connected with the Lake Geneva College Camp expansion effort of the half decade—1905 to 1910, will forget his gift of money necessary to purchase one hundred feet of lake front, greatly desired and yet which seemed out of sight.

Together with others who have had a part in the making of the College, Mr. Hyde has a right to be glad and proud in its growth and in its broadening and deepening usefulness.

The manner in which his gift for the Lake Geneva extension came is characteristic. In a hotel in Lawrence, Kansas, at the time of one of the Kansas State Conventions, the president of the College, with something of fear and trembling, asked Mr. Hyde if he would give \$1,000 toward the total desired. In his quiet way, he asked questions, going to the very root of the matter. He agreed to take the matter under consideration, and a little later on his own initiative, wrote saying that he would give the entire amount of the purchase price—five times the amount asked for.



Cannell Hall, Finney Chapel,  
The Warren Memorial Arch in Memory of Nine Chinese Men and Women Who Died in the  
Boxer Rebellion in China in 1900.

### Oberlin College, Oberlin, Ohio

The purpose of this College is Christian education. Oberlin had known, of course, for a long time of the peculiarly free way in which Mr. Hyde has administered his own fortune, contributing to all kinds of good causes. While at the time our application for help was made, he did not feel that he could divert a regular contribution to our institution, he, nevertheless, made his exceedingly interesting proposal to give \$5 to each student who would memorize the Sermon on the Mount. This proposal was successfully carried through, and 200 students fulfilled the conditions of his offer. It was especially interesting to Mr. Hyde that our student body at that time, came from 47 states, and 13 foreign countries, and that among those who qualified for the award had made, were a number of Orientals.

All of those who had anything to do with this undertaking were highly gratified with the results.

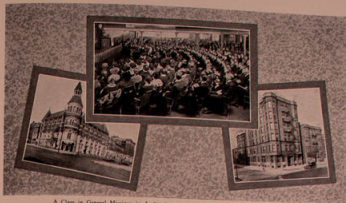
If my memory serves me correctly, this is the largest response Mr. Hyde has ever had in a college, to his unique offer for memorizing the Sermon on the Mount.

### Student Department Central Region Y. M. C. A. Chicago, Illinois

It will never be fully known just to what an extent the development of the student work of the region and throughout the world is due to Mr. Hyde. Time and again he has not only made the regular work possible with his annual gifts but when any special crisis arose, Mr. Hyde has always such a prophetic mind that he has been the first to sense the need and to encourage the secretaries to launch out and attempt what to them at many times has seemed impossible and indeed would have been impossible had it not been for the support which he has given through prayer and material gifts.

To me he has been one of the most inspiring personalities with whom I have had the privilege of being associated. Before me, over my office desk hangs his picture which to me is constant reminder of one of the greatest prophets of our generation, who is living decades ahead of his time but he has blazed trails that must be travelled by hundreds and thousands of business men of the coming generations as they catch the meaning, which so few now do of the part the business men must have and the attitudes they must sustain in being on our earth the Kingdom of God.

A. J. ELLIOT.



A Class in General Missions in Audition. LaSalle St. Building. Lombard Building.

### Moody Bible Institute, Chicago

It is interdenominational and trains for Christian service. Mr. Hyde heard of this work and began to give.

September 11, 1911, he wrote: "This work of turning out young men with a vision of service and an inspiration to make their lives count for mankind and the Kingdom is as worthy as anything which I know of." Again on October 23, 1913, he indicated his general interest in the securing of funds for this and other similar work by the following:

"The solicitation of funds for religious and altruistic causes must be absolutely taken out of the domain of begging and put on the platform of the very highest and best investment." In a letter received during 1912 we have an indication of his sense of humor and of his high regard for the work of the Institute. He sent us with that letter another letter received from a religious institution soliciting his aid. Their letter criticized the Moody Bible Institute and contained a statement that the students of the Institute had no distinctive message. Underlining this portion of their letter he said, "Am sorry to learn from these gentlemen that Moody men have no distinctive message." A liberal check for the work accompanied his letter.

### Williamsburg Mission to the Jews, Williamsburg, Brooklyn, New York

This mission is doing interdenominational work among the Jews. A representative of the Mission spoke in the Wichita Y. M. C. A. and so found a friend in Mr. Hyde.

The outstanding feature which impressed the writer in his dealings with Mr. Hyde was the seriousness with which Mr. Hyde discharged his stewardship both as to time and as to money. He did not give for the sake of giving or for the sake of publicity, but he gave only after he had received a deep conviction that he ought to give. He was always ready to give his best thought not only to the money need but to the actual problem that brought about the need of that money. And on several occasions he was able to offer suggestions for revising our proposed plans and these revisions were always better than our original plans. In other words when Mr. Hyde became interested in our work we actually got the man himself and not his money alone.

It was Mr. Hyde's original gift to our Mission which made possible the starting of our summer fresh air work among the poor Children of our field and in this way he enabled us to give to these poor Jewish children a very practical exhibition of Christianity in its humanitarian aspect.

J. HOFFMAN COHN, Field Secretary.

## National Anti-Cigarette League, Chicago



Mrs. Elizabeth Page Gaston,  
Mother of Lucy Page Gaston.  
One of whom Mr. Hyde  
has shown special kindness.

Mr. Hyde's benefactions to the League have sometimes amounted to several hundred dollars a year and have been so timed as to be most opportune.

He has never been lacking in words of sincere appreciation and warm commendation for our difficult and often unappreciated work. It warms the "cockle of one's heart" to have a letter from Mr. Hyde and things look brighter than before.

I remember the words of encouragement and the practical advice of Mr. Hyde in 1920 when I helped save the Kansas Anti-Cigarette law from repeal by helping to expose the tactics of the tobacco interests working under cover through the American Legion. With the co-operation of other agencies the Women's Christian Temperance Union was able to snow under the legislation with petitions—enough being received to "paper the State House" as a factious reporter put it.

When I visited Wichita among other audiences addressed was the morning congregation of Mr. Hyde's own church; also the Sunday School. I was glad to see for myself the wonderful church which is demonstrating some of his theories of efficiency in work for the Master.

My work in Kansas in personal charge of the work at the State House and in lining up the forces in the state was under the auspices of the morals committee of the Topeka Ministers' Association which made it possible to reach all of the churches directly through the State denominational headquarters and this contributed largely to our success. The loss of the Kansas law would have been a national disaster and the greatest blow the whole anti-cigarette movement could have had. I am stressing this because of the part Mr. Hyde had, as before stated.

While myself laid aside at this time, with the possibility of never again being able to participate in active work it will be gratifying to Mr. Hyde to know that the future is assured with the banner upheld by strong, able and younger hands.

With a wish for Many Happy returns to good Mr. Hyde and grateful that I was asked to add a word to the grand chorus of praise to this good man, I am

Most sincerely,

(Signed) LUCY PAGE GASTON, *Supr.*

## Fellowship of Reconciliation, New York

Under the stress of war Mr. Hyde was much interested in this organization. The Fellowship, being a loose group of people committed to a practical application of Jesus' principles, does not easily lend itself to the type of information you request. Mr. Hyde's attitude to life has been a continuous expression of the Fellowship idea. That is why he was immediately interested in it when it was formed and why he helped in founding "The World Temperance", the magazine which has endeavored to forward the understanding of those same principles. He has contributed to both in money and even more by his life.



W. E. Biederwolf.



## Family Altar League of America, Chicago, Illinois

This organization is for the purpose of establishing family worship in the home.

Mr. Hyde was the first man the undersigned ever approached upon the wisdom of founding the Family Altar League and it was largely because of his encouragement that the work was undertaken. For 18 years God has prospered it wonderfully. It was while the writer was directing the Kansas Forward Movement for Evangelistic work that in Wichita he saw Mr. Hyde who made one of the first contributions to make the League possible.

Mr. Hyde's interest in this work was shown in many ways. On one occasion he offered and did pay the expense of an investigation into the question of how many of the homes establishing family worship under the encouragement of the League kept it up. This canvas was made at his suggestion. On more than one occasion he has written the League making valuable suggestions. We have reprinted a good many of the things Mr. Hyde has written. Not because of my personal affection for Mr. Hyde do I say this but because of his real worth, you do well to consummate your gracious purpose concerning his 77th birthday. I wish he could have 77 more.

Cordially

W. E. BIEDERWOLF.

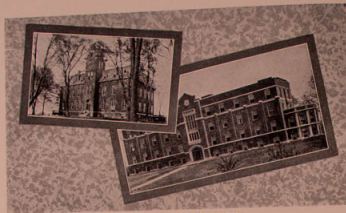
## Biblical Seminary in New York, New York City

A training center for Christian leadership and is interdenominational. Mr. Hyde became interested through his acquaintance with Dr. J. C. White and Dr. Wilbur W. White.

Since the Biblical Seminary was founded in 1900, it has included in its regular required course of study three times as much direct Bible study as the average theological seminary in America—39% instead of 13%. This is a revolutionary principle, but is believed to be essential to the highest quality of Christian leadership.

In 1909 the Italian Department was organized. Since that time the Seminary has trained more than two-thirds of all the Italian Protestant ministers and Christian workers in this country. The influence of this department is being felt in Italy where several graduates occupy important positions in the Protestant church of that country.

Eighty denominations have been represented among the 4450 students of the Seminary. Yet in twenty-four years of study together, there has never been an offensive discussion of denominational differences. The study and interpretation of the Bible together, in an atmosphere of prayer and mutual consideration, is a powerful means of promoting genuine Christian unity.



Stoddard Hall. Main Hall Blackburn College.

### The Blackburn University, Carlinville, Illinois

Dr. Wm. Hudson, our President, left recently for a vacation in Europe. If he were here he would be pleased to write very fully and enthusiastically of Mr. Hyde's helpful interest in the work we are endeavoring to do here for young people, who must care at least a part of their way through this Christian College.

Mr. Hyde has donated very generously to our work since the inauguration of the Self-Help Plan. In fact, I am under the impression that Mr. Hyde was the first individual to donate \$1000 in one sum to this work at Blackburn. Every year we have had at least that much to aid our current expense fund. On one occasion Mr. Hyde set aside \$500.00 as a loan fund to needy students, which fund is still "carrying on."

### Student Volunteer Movement of Foreign Missions New York

Interdenominational recruiting agency for the foreign missionary cause. With a check for \$200.00 Mr. Hyde showed his interest in the great work. During the war Mr. Hyde wrote "Patriotism to Government is securing wealth and manhood in an unlimited way. The call of the Kingdom of God is debased if we do not put it ever higher."

Since 1909 Mr. Hyde has been giving toward the support of the Movement, and beginning with the Kansas City Convention he has been contributing generously each year, until this present year when he increased his amounts. We not only value these splendid gifts from Mr. Hyde, but we are deeply stirred by his fine spirit, his devotion to the Kingdom of God, and his ripe friendship.

Since the origin of the Student Volunteer Movement under their respective Foreign Mission Boards, 10,372 of its members have sailed for the foreign mission field. Of these about 2,200 have sailed during the last quadrennium.

Perhaps no phase of the work more truly represents the spirit and purpose of the Movement than that of our traveling secretaries. Most of them come directly from college and seminary and are themselves under appointment to the mission field. They are able, therefore, through their visits to the college, to interpret to students in their own language the work of the Movement, to give their own reasons for volunteering for foreign service, and to challenge students to think in terms of world need in the face of the present-day conditions.



Seniors and Juniors Helped by Loans. Berea from her Mountaintop. Annual Labor Contest.

### Berea College, Berea, Kentucky

Underdenominational. Christian Education to youth in Southern mountains. Mr. Hyde, after a personal visit of President Hutchins, while obviously loaded down, has done more than was asked of him and more than he promised.

In the preamble to the Articles of Incorporation the first words of Berea's charter are these: "In order to promote the cause of Christ, affording to the young people of character and promise a thorough Christian education, elementary, industrial, secondary, normal and collegiate, with opportunities for manual labor as an assistance in self-support."

The Institution has grown until now we register in the several schools of Berea approximately twenty-five hundred students each year, eighty-five per cent of whom come from the mountain section of eight southern states. We have steadfastly adhered to the purpose of bringing an education within the reach of the poorest boy or girl of the hills.

At a recent banquet of one of our college literary societies, one speaker was from the ancient feud county of Breathitt; another came from a backward county, in which there is not a mile of railroad; another was a teacher, whose father was a Hard Shell Baptist preacher. This teacher came as a boy from a two room log cabin, with a stick-and-clay chimney, to our Foundation School. Practically penniless, he worked his way through the five schools of Berea, then took his Master's degree at Cornell, and is now one of our ablest men, head of our Agricultural Department. The incident is not exceptional. A fellow Yaleman said to me a while ago, "If Yale should close her doors today, practically all the men at Yale would get an adequate education. If Berea should close her doors today, scarcely one of her students would get an adequate education." The appeal of Berea is the appeal of "the voiceless millions of the Mountains."



### The Piney Woods Country Life School Braxton, Mississippi

This School is for Training of Colored Youth.

Mr. Hyde became interested through a circular and after his attention was drawn to the work he never forgot it.

We needed an auto house car to take our groups of students to sing over the North and so they would not have to suffer the inconveniences that colored people customarily meet in traveling. Mr. Hyde in his characteristic sympathetic way understood the need and sent us a liberal check with which to get the fund started.

### Boy Scouts of America, New York City

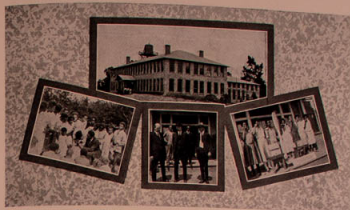
While I was conducting a quiz on health subjects at Estes Park, Colo., some years ago, the question was asked as to what were the physical effects of smoking. At the time I said I did not know and did not believe that the data on the subject was reliable. Mr. Hyde happened to be in the group and was rather surprised at my statement. He then asked me if proper information could not be secured and offered to finance special experiments if I would undertake them. As a result, the work that was undertaken by myself and Mr. Elmer Berry of Springfield, Mass., was started. The book entitled "The Physical Effects of Smoking," which resulted from this experiment, is considered as a scientific contribution to the subject and was published at the earnest request of Prof. Irving Fisher of Yale University.

This experience gives a very interesting sidelight upon Mr. Hyde's beneficence. By his interest and his support, a real contribution was made to the subject of personal hygiene and the literature on this subject was greatly influenced.

I am sending you also a copy of my book on smoking and a pamphlet on the same subject, all of which give out of Mr. Hyde's personal interest and were made possible through his financial support. This indicates his interest in getting scientific facts as the basis for action. In this instance I am sure that the results were far-reaching and a permanent contribution to the subject.

Sincerely,

GEORGE J. FISHER, M. D.  
Deputy Chief Scout Executive.



Class in Nature Study. Goodwill Hall. Class in Use of Tooth Brush.  
Principal Lawrence Jones in Overall.

### The Piney Woods Country Life School Braxton, Mississippi

This school is devoted to the Education of Colored Youths.

Piney Woods School is off the beaten path and no one would contribute to it unless genuinely interested. While in Estes Park where he was supposed to be resting on his summer vacation he met a little colored woman. She was acquainted with the work Piney Woods School was doing and he asked her for information concerning it. He expressed himself as feeling that its work was unusually effective and unique in many ways.

The ordinary man of large business interests would hardly take time to inquire as carefully about the work as Mr. Hyde. A man who gives thought and money to a work so far from his home and where his friends and neighbors do not know or see what he is giving is doing the highest kind of philanthropy. He is helping "the least in the Kingdom."

"The Spirit of the Piney Woods School can best be expressed in two sentences. "Seek ye first the Kingdom of God, and all these things will be added unto you." and "not only is he idle who does nothing but he is idle who might be better employed" and Mr. Hyde added, "in the joy of spraying a human orchard to make more perfect fruit for the Kingdom of God."



Exhibit Quinquennial Meeting St. Louis. Interior of Dr. Chas. S. MacFarland's Office.

### Federal Council of the Churches of Christ in America Washington, D. C.

*Representing Twenty-eight Denominations in Co-operative Service*

I am deeply appreciative of the opportunity of rendering testimony on my own behalf and on behalf of the multitudes of my associates and, indeed, of representatives of all the churches in general to Mr. Hyde's splendid service.

When we undertook to organize actively the local communities into church federations he took a characteristic interest in the work. Sending out, at his own expense to all the churches a most important document of our Commission on the Church and Social Service which otherwise we should have been obliged to distribute in a very limited way.

The continuous and generous support of Mr. Hyde and men like him has made it possible for the Federal Council both to exist and to do its rapidly expanding work during the past decade. And exactly because it has been able to exist it has been able both to grow itself, and to render ever expanding service to the churches. This, in turn, has brought increasing confidence in the Federal Council. More and more the Council is able to coordinate their work; more and more their cooperation becomes practical and effective. In foreign lands also there has been a remarkable increase in the federative and cooperative work of the Churches which has been due in no small degree to the striking example and influence of the Federal Council.

CHARLES S. MACFARLAND, *General Secretary.*

My first personal relation with Mr. Hyde was the receipt of an enthusiastic letter from him in September, 1921, about our proposed "International Creed of the Churches." He had changed with his own hand the "We believe" to "I believe" and then said that he would supply the resources to send it in that form to 50,000 churches with the suggestion that they print the Creed in their Sunday morning church bulletins. We were, of course, glad to accept his offer. Multitudes of the churches did as suggested, but none of them ever knew who the generous person was that put that Creed into their hands. Since that time to the present Mr. Hyde has been a frequent and generous giver to the work of our Commission on International Justice and Goodwill.

SIDNEY L. GULLICK, *Secretary.*  
*Commission on International Justice and Goodwill Federal Council of Churches.*

### Lord's Day Alliance, New York

Sabbath observance, defense and preservation of the Christian Sabbath, interdenominational.

In 1918 Mr. Hyde offered to pay for the printing of short epitomes of Bible teaching regarding the Sabbath—"The Sabbath was made for Man." This excellent leaflet was prepared by Mr. Hyde.

I take pleasure in forwarding to you at once the material you wish which I trust will be of interest in connection with the celebration of the seventy-seventh birthday of Mr. A. A. Hyde, one of the noblest Christian laymen to be found anywhere in this or any other country, and whose Christian and humanitarian service has been of such an outstanding character and breadth.

We regard Mr. Hyde as one of our best supporting friends.

*Response of President Coolidge to address delivered to him by representatives of the delegation of the Lord's Day Alliance of the United States which met him at the White House Executive Office*

Rev. Harry L. Bowler, D. D., Secretary.

at 12:15 P. M., October 10th, 1923.

"Mr. Chairman and Gentlemen:

I am indeed glad to receive you as representatives of this great organization.

I profoundly believe in the Sabbath and have always recognized its sacred importance. I, therefore, appreciate the work your organization is doing for the preservation of the Christian Sabbath and the weekly rest day, and, with you, I feel that we should give attention not only to the physical aspects but also to the moral and spiritual phases of the Holy Day.

I also appreciate your attitude toward the improvement of Sunday observance in the District of Columbia. There is certainly room for improvement. Of course, there are some kinds of work that must be done, but there is really more work being done on the Sabbath Day than is absolutely necessary and I hope to see this work minimized as rapidly as conditions will permit.

I promise you my influence toward a more wholesome observance of the Sabbath Day in the District of Columbia and elsewhere throughout the Nation."

### International Reform Federation, Washington, D. C.

Character of Work, prevention and suppression of promoted vice, non-sectarian. Mr. Hyde became interested when Dr. W. F. Crafts addressed a meeting in Wichita, Kansas, in October, 1908. The next day negotiations began which resulted in Mr. Hyde's paying its representative's salary in China for eleven years in the anti-opium work.

This anti-opium work helped toward China's refusal to admit opium importation for distribution. Its destruction of \$37,000,000 worth of that drug and a national policy of suppression, until discussions and civil war caused renewal of opium production in several provinces to finance the rebels.

About one-fourth of the 15,000 legislative bills introduced in each Congress is enacted, but nineteen times, under Dr. Crafts' leadership, bills on moral reforms were enacted, carrying the benefits of a better moral code to forty-eight states. The International Reform Bureau has also helped to defeat many bills inimical to public morals.

Mr. Hyde guaranteed for the better year (1911) of H. N. Pringle's engagement as Assistant Superintendent, his salary, but he was not needed for that purpose. Mr. Pringle's law-enforcement work to date has resulted in more than 2,650 convictions and over \$100,000 worth of confiscations of contraband, which results commended Mr. Hyde's wisdom and breadth of view.



Interior of the Addition. Main Building Bible Institute.

### Bible Institute, Los Angeles, California

This Institute is Interdenominational and trains men and women for Christian work in home and foreign lands. Mr. Hyde became interested through correspondence and a personal visit of Mr. W. A. Hills.

His first investment here was a gift of \$500.00 given when I told him about our students, more than 80% of whom had to earn a part or all of their way through the Institute. Told him how wearied they became for they must not only prepare their lessons and do their assignment work, but they must work at least four or five hours to earn enough to pay their bills. I said, "Just take John as an illustration. Tired and weary he comes in to take up his study after the afternoon's work. Satan comes up to him and says, 'If you weren't a fool John you would go back home to take up your old job and have a good time. You have been praying God to help you and He don't answer. You have got to work and dig all the time. Think He is probably away on a vacation.' Now Mr. Hyde, if I could go to the cashier, draw enough to pay the bill for the week's expense, get the receipt and mail it to him with a little note saying, 'One of God's stewards wants you to know that God is not away on a vacation and here is a little receipt that we trust will bring a blessing to you. Just pray for God's steward unknown to you but known to Him.'" Back came the challenge from Mr. Hyde. "Hills, I will take a chance on that." The first three years I furnished a report of just who was helped and how much was paid for each one. What has become of those students? Turning over the pages of the report I came to a month where I helped as many as any month. No. 1 went from here as a worker among the Mountain Whites. No. 2 is also a worker there; now married and making a home for Christ. No. 3 is a missionary in China. No. 4 is a worker among the Mountain Whites in a different state. No. 5 was a worker among the Mountain Whites, now in work among the miners of Pennsylvania. No. 6 married and is making a home. No. 7 is a missionary in Bolivia, South America. No. 8 has a secular position in Los Angeles doing Christian work on Sunday and helping support a missionary in India. No. 9 is a missionary among the Navajo Indians. Do you wonder he felt that it was worth while?

During the years that Mr. Hyde has been interested in the work here there has been an average attendance of over 550 students. There is probably not a land Jesus Christ and A. A. Hyde and some Foreign Mission Board for there are 203 men and women who have been commissioned for this kind of work.

W. H. RAMSEY  
PRESIDENT

JOHN R. HOLT  
GENERAL SECRETARY

### THE NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF THE UNITED STATES OF AMERICA

347 MADISON AVENUE  
NEW YORK

DEAR BLACK:

We have been carefully considering how best the International Committee can operate in the plans for the celebration of Mr. Hyde's seventy-seventh birthday.

Because of the wide ramifications of the International Committee and its personnel, in nearly every aspect of which Mr. Hyde is vitally interested, it has seemed utterly impossible to present on a single page or even on two or three pages any adequate statement of the Committee's work and of Mr. Hyde's relation thereto. We have, therefore, decided to ask your committee to accept from the International Committee the enclosed statement for inclusion in the memorial book which you are having prepared. Furthermore, we are commencing the preparation of quite an elaborate book which the International Committee, through Dr. Mort, would like to present to Mr. Hyde at the Anniversary Dinner.

With personal regards, I am

Sincerely yours,

G. S. BILHEIMER

In view of Mr. Hyde's interest in every phase of the work of the International Committee of Young Men's Christian Associations which EXTENDS NOT ONLY OVER ALL OF AMERICA BUT INTO THIRTY-TWO OTHER COUNTRIES THROUGHOUT THE WORLD, IN VIEW OF HIS PERSONAL ACQUAINTANCE WITH SO MANY OF ITS MEMBERS AND STAFF, AND IN VIEW OF THE UNIQUE POSITION OCCUPIED BY MR. HYDE FOR MANY YEARS AS THE LARGEST INDIVIDUAL CONTRIBUTOR TO THE WORK OF THE INTERNATIONAL COMMITTEE; it has been considered appropriate to have prepared and presented to Mr. Hyde by the International Committee a most complete statement concerning its world-wide work, the particular aspects which have commanded his special interest, and THE MARVELOUS EFFECTS IN THE LIVES OF MEN AND NATIONS RESULTING FROM HIS CHRIST-LIKE BENEFICENCE THROUGH THE INTERNATIONAL COMMITTEE.



Agricultural Exhibit Calhoun County, Michigan. Camp Scene Outdoor Exercises. Stock Exhibit.

### Town and Country Department Y. M. C. A. International Committee, New York

This institution serves boys and young men with the Association program in the towns and open country.

Mr. Hyde was among the first to recognize the service which the Association might render in rural communities especially to the country church and the country school. From the very beginning he has been more interested in our service of helpful suggestion to the established institutions like the home, the church, the school and the community than in piling up numbers in the Association itself.

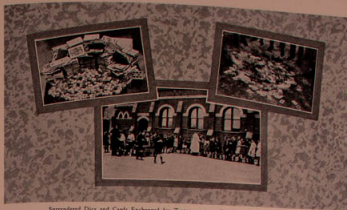
He recognized that in dealing with volunteers exclusively our success would depend upon available leadership. He also realized that much of the spirit developed and fostered by our organization would be manifested through other organizations. Therefore, through all the years during which he has invested a great deal of money and much valuable counsel he has never been greatly concerned about the number of organizations but in the more fundamental questions as to what streams of usefulness had been started in the communities in which we had been working as a result of our service.

He has been very happy from time to time to learn that literally thousands of country boys have taken a definite stand for Christian service and that thousands of men formerly apathetic in their church and other community relationships have become aggressive factors in the extension of the Kingdom of God as a result of this service.

Mr. Hyde recognized that the very simple service rendered in small towns and country communities would probably prove to be a great feeder to other branches of our work—to the Christian ministry, to the missionary field, etc.

This sort of community transformation is going on in at least fifteen hundred communities in all parts of the United States and Canada. The idea has been begun in India, China and South America and is proving to be one of the most valuable adjuncts in modern missionary enterprise.

Calisthenics develop grace, skill and will. Splendid for Country boys, and all out of doors. The Gymnasium of the Rural Y. M. C. A.



Surrendered Dice and Cards Exchanged for Testaments. Chapmen Giving out Testaments. Burning of Cards in Exchange for Testaments.

### The Pocket Testament League, New York City

The Pocket Testament League is a simple and practical method of inducing people everywhere to read at least one chapter in God's Word daily and to carry a Bible or Testament with them wherever they go. It has become a great world-wide Movement composed of several million members. The simple conditions of membership are set forth in the League pledge.

During the past seven years 186,078 members have joined the Pocket Testament League through the New York headquarters alone, and during the past two and one-half years 7,168 have, as a result, made their decision to follow Christ. In a small town in New Jersey, having a population of 3500, over 1400 of this number were enlisted in one campaign to read a chapter in the Bible each day.

A woman asked a railway freight-yard foreman how it was that she heard so more swearing from his men. The foreman put his hand in his pocket and pulled out a Testament, saying "This little Book is the cause of the change. They are all reading the Bible daily."

During the war 500,000 American soldiers were enlisted in the League. Their dice and cards were given in exchange for Testaments.

Mr. Hyde helped Mr. Alexander in the support of the work of giving out Testaments to the soldiers.

Mr. Hyde has contributed to our soldier work, to the work here in New York and to our International Secretary's work in Australia, New Zealand, and China, and we have deeply appreciated his financial help and interest in the work.

are. Wishing you all success in your labor of love, we

Yours very sincerely,

THE POCKET TESTAMENT LEAGUE, Inc.,

J. A. JOHNSON, Office Secretary.

If we would all agree to read a chapter in the New Testament each day and put into our living, the principles presented in them, the best of all books, we would in a short time, have the whole world thrumming with the power of a great religious awakening.

—J. WILBUR CHAPMAN.





A Chapel in Kansas City, Mo. Helped by Mr. Hyde. A Missionary Car.

### Presbyterian Sabbath School Missions, New York

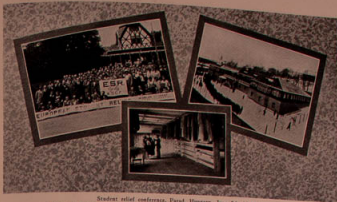
Mr. Hyde became interested through acquaintance with some of the missionaries he met in Wichita at a conference. Some of the most valuable suggestions that have been helpful in making our field work efficient have come to us from Mr. Hyde out of his personal studies of the work, the field and the need.

Through the generosity of Mr. Hyde we have distributed through our Sunday-school Missionaries nearly 50,000 copies of Christ's SERMON ON THE MOUNT, the publication of which was made possible by Mr. Hyde's contributions. The children in scattered homes from Montana to California and from Canada to the Gulf of Mexico, American children, Indian children, Mexican children and Negro children have committed the entire SERMON ON THE MOUNT to memory because it was presented to them in this attractive way. He is now providing for the printing of this little booklet in the Finnish language for distribution among thousands of Finnish people, in the Upper Peninsula of Michigan and in the iron mines of Wisconsin and Minnesota. Mr. Hyde has always realized and appreciated the value of Christian literature, and seeing the favorable opportunity which the Sunday School missionaries have to place good literature in the homes of people who would otherwise have nothing, he has encouraged us in the selection of such literature as would influence in the most effective way the character of the rising generation.

It was Mr. Hyde who first suggested to me the idea of attaching the Mission Sunday Schools which our missionaries organized, to the nearest church regardless of its denominational affiliation. We have followed this plan in our work in Kansas and in other States with very effective results and we are deeply indebted to Mr. Hyde for the suggestion.

One of the most encouraging things in connection with our association with Mr. Hyde in this work is the personal interest which he takes in the causes to which he contributes. We like to have the people who contribute to the support of our work intelligently informed with reference to it, and we like to feel that when they give they are prompted so to do because of their heartfelt interest in its success. We have always felt, when we received money from Mr. Hyde for the support of our work, that it represented not merely money, but was the gift of himself after a careful study of the cause and its method of working.

The building of the Kingdom would be greatly advanced if a larger number of Christians had the same conception of their duties, privileges and responsibilities as Christian stewards as Mr. Hyde.



Student relief conference, Fuzed, Hungary, June 24, 1923.  
Students' Dinner Student center erected by Y. M. C. A., where thousands of students  
were fed for two years. Students waiting to be fed.  
Second hand clothing distributing center, Wisnau, Poland. Thousands of students have been provided.

### European Student Relief, World's Student Christian Federation

Covering Australia, British West India, Canada, China, Czechoslovakia, Denmark, Egypt, Estonia, Finland, France, Germany, Great Britain and Ireland, Holland, India and Ceylon, Italy, Japan and Korea, Latin America, New Zealand, Norway, Portugal, Roumania, Russia, South Africa, Sweden, Geneva, Switzerland.

It is with real pleasure indeed that I respond to your request in your letter of July 12th. Mr. Hyde's interest is due (a) to his personal friendship with the writer (b) to the report given to him at one of the Estes Park conferences by one of our workers, Miss Margaret Quayle concerning a student conference which we had arranged and to which we brought students of all the countries participating in the relief project.

The European Student Relief of the World's Student Christian Federation with its central headquarters at 16, Bd. des Philosophes, Geneva, Switzerland, was organized in August, 1920, at the first General Committee meeting of the Federation after the war. It was a concomitant attempt to meet the emergency need of students throughout Europe. At the time the Federation was the only world's student organization in the field and felt morally bound to assume responsibility for this task. Since then relief operations have been conducted in 19 countries of Europe with funds raised by students in 36 other countries of the world. The work has been maintained on a rigid interconfessional basis and relief administered without discrimination as to race, nationality or religious creed of the recipients. Relief had been given in the form of feeding, housing, intellectual relief, such as books, laboratory equipment, medical assistance and of greatest importance is the organization of student co-operation and self-help schemes which to-day are permanently organized and control service enterprises which have reduced the cost of living for students by  $\frac{1}{2}$  to  $\frac{1}{3}$  the normal cost. The work has continued up to date and with this year enters a more or less permanent character in the promotion of international co-operation among the student groups of the different countries concerned.



Second hand clothing contributed by good citizens of Geneva, Switzerland, on solicitation of students of Geneva University. 4000 articles of clothing were secured for students in Cambodia, Siam and Java Islands.

Russian Refugees in Constantinople over 200 students found among them. Dietary supplies totaling 750 students built by Czech students largely upon our recommendation.

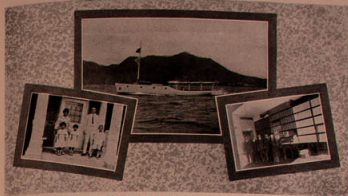
### European Student Relief (Cont.)

The great possibilities for breaking down prejudices and antagonisms and replacing them by a spirit of reconciliation and co-operation appealed so strongly to Mr. Hyde that he immediately contributed a most liberal sum to our organization for promotion of its work. That was in the summer of 1922. Since then we have received numerous most generous contributions from Mr. Hyde, all of which have been used in further promotion of the spirit of reconciliation and friendly service which has characterized our work. One of the most dramatic incidents in connection with our enterprise was that which occurred at the Student Relief Conference in 1923 when the leader of the German student delegation after expressing his gratitude to the French students for the spirit they had displayed in the conference, jumped down from the platform, went into the audience and gave his hand to the leader of the French delegation. To those of us who were present, this incident was as a vision of a new day and the way all of us must go if we are to achieve the brotherhood of man and the peace and good will implied in the Christmas message of the Gospel. A photo of the students who attended the conference, an incident of which was described above. Some 35 nationalities were represented, including all the explosive elements of Europe. The conference itself was held in Hungary, at that time a hot-bed of intense nationalism and bitter spirit of revenge.

In closing may I add our sincere and hearty congratulations and best wishes to Mr. A. A. Hyde on the occasion of his 77th birthday.

Sincerely yours,

CONRAD HOFFMAN, JR., Ex. Sec.



The Galilee Maru (Mr. Yumbida with Hand Raised, Dr. Pierson of Wichita in Center) Yumbida Family. Menhobatomu Saloon, Omi.

### The Omi Mission, Omi-Hachiman, Japan Interdenominational General Missionary Work

In 1910, Mr. Hyde asked Mr. Vories to report results of his efforts to secure \$10,000 in America. Upon hearing that \$640 was lacking at sailing time, Mr. Hyde sent a check for \$700. Later he has sent many unsolicited gifts.

In 1913, Mr. Hyde offered to give the "Galilee Maru"—our Gospel Launch—for evangelistic work on Lake Biwa. This boat is known all over Japan. It brings the Gospel message to thousands yearly. The Omi Mission, through its industrial departments, has introduced "Menhobatomu" throughout Japan. Not only in the cities and towns, where \$10,000.00 worth is already sold monthly—but even in the villages, it is becoming well known. Since evangelistic workers have first brought it to the country districts, these people call it "Jesus Medicine."

### American Friends Service Committee, Philadelphia

Furthering the cause of the brotherhood and good-will throughout the world, and rendering practical service, Mr. Hyde has contributed frequently and liberally to the support of our European work. Mr. Hyde's great catholic spirit is shown by his willingness to contribute to such work as that carried on by the Quakers. He has readily expressed himself as in hearty sympathy with the principle of love and good-will which we are trying to emphasize in all of our work. To Mr. Hyde and to others like him is due the thanks of the American Friends Service Committee for making the work possible on a large scale.





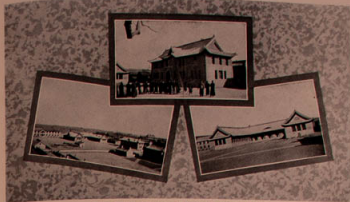
Main Building  
 Is this Group We Find Egyptian Muslims and Coptic Christians, Turk and Armenian, Syrian, Arab  
 and Jew, All Brothers in a Christian University.  
 Group of Christian Business Men Who Undertook the Promotion Expenses of Cairo University.

### The American University at Cairo, Egypt Interdenominational, Educational Mission

In the spring of 1923 a letter was sent to Mr. Hyde asking him to contribute to the work of the University. He sent back a very cordial letter saying that he was greatly interested in the work but he felt that there were so many other wealthy men back of it that he would rather devote his money to some of the other "struggling" organizations that in which he was interested. Then in the fall of 1923 Dr. Watson, President of the University, returned to the United States with a tremendous financial burden to carry. He wrote to a number of friends including Mr. Hyde telling them of this tremendous burden. Mr. Hyde wrote a letter stating that he felt compelled to help Dr. Watson carry this load in spite of the fact that he had already stated that he could not contribute.

Two recent experiences show the type of work which the American University at Cairo is doing. During the last term a Mohammedan boy came to Cairo all the way from his home in Bagdad, to enter the American University. He left home because his father had married a new wife. The lad was unhappy in his home life and dissatisfied with the Mohammedan religion which he blamed for this unhappiness. In the University he came in contact with the Christian religion—the theory of it in his classes; and the practice of it in the lives of those about him. Gradually he has come closer to the Light, and the last report was that he had become a Christian.

Last week's mail brought the news of the second University Commencement. It is quite evident that this year's Commencement was even more of a success than the one held a year ago. Saad Pasha Zaghloul, the Prime Minister and the man who holds the center of the stage in Egyptian political life, was one of the guests. In addition to this there were five members of the new Cabinet and a large number of distinguished guests who are members of the Egyptian Parliament. These facts are conclusive proof that the University is getting its message across to the influential Moslems.



General View Administration Building, Recitation Building

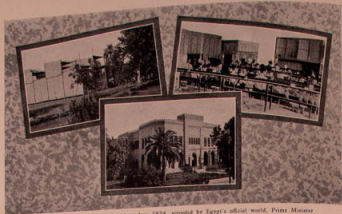
### American Board Missions, Fenchow, Shansi, China

These buildings and equipment of these schools were all given by Mr. Hyde. Without his aid the Schools now training 400 future leaders could never have come into existence. It is Congregational, Evangelistic and Educational in its scope.

He printed and distributed an account of this work and its influence on the international situation. His keenest interest is shown by his frequent personal letters.

The work of the American Board in Fenchow was almost completely wiped out by the Boxers on August 15th, 1900 and all the missionaries killed. For seven years it was left with no foreigner. In 1910 when we began the work of rebuilding the station, Mr. Hyde made his first gift. At that time there were no schools, no churches, no teachers, no preachers, and but nineteen Christians remained. In 1924 there are 226 churches and 178 preaching places with regular Sunday services, nearly 20,000 Christians, scattered over an area in Shansi, Shensi and Mongolia equal to that of China. For five hundred miles this work borders fertile but unpopulated Mongolia. The Chinese are rapidly pushing out into this frontier much as our American people did into the middle west seventy-five years ago. Settlements are springing up everywhere. We must see that Christian preachers and teachers go into these settlements with the people to help lay the foundations along Christian principles. How is this development to become possible? The secret lies in the training of Chinese leadership, through the Middle School and Bible Training School at Fenchow, the schools which train teachers, preachers and evangelists for this are of northwestern China and southern Mongolia. Four of the main buildings for this plant are the gifts of Mr. Hyde, and without them this work of leadership training could not have gone forward, and without these leaders the above work would have been impossible.

Cordially,  
 WATTS O. PYLE



Great Test—Commencement Exercises, June 1924, attended by Egypt's official world, Prime Minister and many Modern world.

The American University at Cairo.

Chemistry Laboratory where the Modern lesson by saying that God is and a capacious and magical and mowdy God, but one who is low shewing, well treatment in the moral sphere as He is in the physical sphere.

### American University, Cairo, Egypt

Interdenominational, Christian, Missionary, Educational. In 1914 through his personal acquaintance with Mr. George Innes, Mr. Hyde counted it worth while to go from Kansas to New Jersey and Pennsylvania to attend meetings relative to this work.

I count Mr. Hyde's personal interest in our work of inestimable value because of:

1. His interest is a personal one. He loves men, not merely causes. He gives his personal friendship to men who are carrying loads for the Kingdom of God. This is the highest help a man can give.

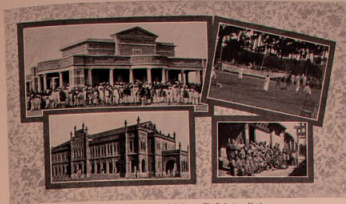
2. His interest is of a practical kind. Where conditions permit, he gives money. He gives on his own initiative. He does not wait to be coaxed, neither will he give under pressure of mere human appeal. He is responsible to God and exercises his stewardship.

3. His interest is broad. One of the greatest pleasures I have had was to be in his home and discover the breadth of his intellect and then too the breadth of his sympathies. I should like to have him lecture in theological seminaries.

4. His interest is sacrificial. All honor to him and to his wife for the road of severe discipline they have travelled through life. They have carried many a cross for Christ.

5. His interest is spiritual. He recognizes spiritual values and knows where his life and influence can yield their highest values. He believes in and uses prayer.

(Signed) CHARLES B. WATSON.



School Kendi Kasad South India. The Refiner's March. American College, Madras India. Gift of J. D. Rockefeller. Gospel Hall, Potosh, China.

### American Board of Commissions for Foreign Missions

Mr. Hyde has loyally aided this Board and many of its missionaries.

Four days ago I sent a young woman around the world to the southern tip of India. Mr. Hyde paid her expenses. He makes an annual gift to that school for 135 American missionaries' children. It is wholly undenominational. He has never seen it, but he knows the importance of the school.

Over in China, in a city made famous by the martyrdom of three of our missionaries, his gift this year sustains five full time preachers and teachers in ten towns where the churches have increased their membership 47% in 1922 and 30% in 1923.

His gift through me has been distributed to four different countries in lines of broad humanitarian interest and of deep spiritual significance.

Such gifts make a man a genuine and important factor for international friendship, for the uplift of humanity, and for the effective spread of America's highest Christian ideals.

**MR. HYDE'S GIFTS HAVE ALWAYS BEEN MADE WITH KEEN INSIGHT AND STRONG JUDGMENT; NEVER FROM SENTIMENT.**

His very remarkable principles of stewardship have been an inspiration to those of us who try to lift the levels of Christian generosity. But more than that, he not only gives, he is willing to give effective expression to his principles by distributing his printed message and by using his personal influence. That type of man spreads God's Kingdom on earth. He represents the highest type of Christian layman the church knows.

Through me, Mr. Hyde has helped a large number of separate institutions on the foreign mission field. I can give you only a brief suggestion of the places where his gifts have gone, but I have filled out the page so that it will add to what he has done a very remarkable exhibit when you collect all the facts.

Most sincerely yours,

BREWER EDDY.

## PROGRAM

Mr. C. Q. Chandler, Presiding  
Invocation—Rev. Marcus E. Lindsey

Introduction of Mr. A. A. Hyde

TO EVERYMAN—A Visualization  
The Call of Youth, the Community and the Neighbor, near and far  
Interpreted by \_\_\_\_\_ *Dr. John Benjamin Mayne*

Presentation of Bust of Mr. Hyde  
to the Committee of Arrangements \_\_\_\_\_ *Walter A. Vincent*

Acceptance on Behalf of the Committee and Presentation  
to the City of Wichita \_\_\_\_\_ *T. M. Deal*

Acceptance for the City \_\_\_\_\_ *Mayor Frank L. Dunn*

Presentation to Mr. Hyde of letters of Greeting  
from many Friends \_\_\_\_\_ *Louis A. Black*

Presentation of Souvenir Book to Mr. Hyde \_\_\_\_\_ *Will K. Jones*

Address—"Mr. A. A. Hyde as a Citizen" \_\_\_\_\_ *Hon. Henry J. Allen*

Address—"Mr. A. A. Hyde as a World Influence"  
\_\_\_\_\_ *Dr. John R. Mott, of New York*

Benediction \_\_\_\_\_ *Dr. Harrison Ray Anderson*

MUSIC—Courtesy American Legion Band.

## COMMITTEE OF ARRANGEMENTS Organized July 15, 1924

HENRY J. ALLEN  
Wichita Station  
C. Q. CHANDLER  
First National Bank  
FRANK L. DUNN, Mayor  
W. C. COLEMAN  
Coleman Lamp Co.  
GUS W. SANDERSON  
Council of Churches

WALTER A. VINCENT  
Western Lithograph Co.  
W. S. BAGLEY  
Citizens State Bank  
H. W. DARLING  
Real Estate Lumber Co.  
E. F. HOLMES  
The Helms Co.  
WILL K. JONES  
Chairman

C. M. JACKMAN  
Kansas Milling Co.  
W. E. MARSHALL  
Marshall Lbr. Co.  
E. V. JOHNSON  
Domestic Laundry  
W. E. HOLMES  
Board of Commerce  
LOUIS A. BLACK  
Secretary

WILL K. JONES  
1911 Hyde Ave.  
LOUIS A. BLACK  
V. M. C. A.  
T. M. DEAL  
Dist. Lbr. Co.  
JOHN H. BOYS  
Citizens State Bank  
C. Q. CHANDLER  
Treasurer

HONORING

### MR. A. A. HYDE

FOR HIS

### STEWARDSHIP OF LIFE

Because of his public beneficence and consecrated support of Christian and humanitarian enterprises, this committee is organized to give expression on his 77th birthday to the affectionate appreciation in which Mr. Hyde is held by the citizens of Wichita, by friends in this and other states as well as by many engaged in philanthropic and religious work at home and abroad.

## COMMITTEE OF ONE HUNDRED TWENTY-FIVE

Henry J. Allen  
J. O. Adams  
Rev. A. G. Alexander  
Rev. Harrison Ray Anderson  
Maurice P. Barnes  
Clifford Booth  
Ambrose Bowditch  
O. A. Boyle  
J. L. Bowditch  
C. H. Brooks  
Dr. J. C. Brown  
W. E. Brown  
Robt. Campbell  
C. Q. Chandler  
F. L. Carson  
Dr. C. E. Caswell  
C. W. Carey  
W. C. Coleman  
J. W. Cookson  
A. J. Coombs  
Ben F. Copley  
Rev. T. M. Cornelison  
Rev. S. D. Crouch  
J. S. Chism  
H. W. Darling  
A. L. Derby  
T. M. Deal  
Dorothy Deal  
Betsy Ruth Deal  
Dr. J. G. Dorsey  
H. M. Dullison  
Frank L. Dunn  
W. A. Dye  
E. H. Iberhardt  
C. A. Englishardt  
J. H. Engstrom  
Earle W. Evans  
Dr. J. L. Evans  
Dr. Jno. D. Finlayson  
Robt. C. Foulston

H. I. Fox  
M. L. Garver  
I. W. Gill  
Richard M. Gray  
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W. S. Hadley  
H. V. Hagny  
Kos Harris  
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I. R. Heasty  
L. A. Heckard  
W. S. Henison  
C. G. Higginson  
Allen W. Hinkel  
E. F. Holmes  
Dr. H. W. Horn  
A. C. Houston  
J. D. Houston  
J. H. Howard  
W. M. G. Howse  
L. R. Hurd  
R. S. Hurd  
H. H. Heimle  
H. Imboden  
W. P. Innes  
Rev. G. E. Ireland  
C. M. Jackman  
A. D. Jellison  
J. C. Jeffords  
O. E. Johnson  
E. V. Johnston  
H. R. Johnson  
Will K. Jones  
R. E. Jones  
C. S. Lawrence  
Chas. Lawrence  
W. C. Little  
Rev. M. E. Lindsey  
Chester I. Long  
G. M. Lowry  
Chas. A. Magill

Rev. Frederick Maier  
W. E. Marshall  
John Massey  
E. E. Mastern  
A. G. McCormick  
Hugh McVey  
Dr. W. O. Mendenhall  
J. W. Metz  
M. C. Miller  
M. M. Mardock  
F. D. Mann  
Arthur Myers  
John Millhaub  
Dr. S. S. Noble  
J. S. Nitzger  
O. F. Olson  
W. J. Parrott  
A. S. Parks  
Will G. Price  
F. A. Power  
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Finlay Ross  
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J. M. Simmons  
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Geo. H. Siehoff  
C. H. Searby  
Jack Spies  
Stanley Spurrier  
J. H. Stewart  
A. F. Sydes  
Alton H. Smith  
Geo. Thies, Jr.  
J. Floyd Tilford  
J. H. Turner  
R. R. Vermilion  
Walter A. Vincent  
S. P. Wallingford  
O. J. Watson  
H. V. Wheeler

