REGIONAL AGRICULTURAL CREDIT CORPORATION OF WICHITA

(Name of loan company)

Application for Position as Livestock Loan Inspector

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Regional Agricultural Credit Corporation,

(Name of loan company)

| Oklahoma City, Oklahoma (Branch) |
|---|
| 50 Ctate) (State) IIIAOSTOCK that you |
| Gentlemen: |
| 1. I hereby apply for the position of Livestock Loan Inspector. |
| 2. Full name Allie Houston English, |
| 3. Residence (house number and street) - |
| (City or town) Rush Springs (State) Oklahoma |
| 4. Give name and address of your wife or other nearest relative, if any |
| Mrs. Jessie Mullican, daughter, Rush Springs, Oklahoma. |
| 5. Date of your birth June 25, 1871 Place of your birth Sherman, Texas. |
| 6. Are you a citizen of the United States? Yes |
| 7. Your weight 185 lbs. Your height 5 ft. 6 in. |
| 8. Are you in good health? yes |
| 9. Have you any defect of sight, speech, hearing, limb, or otherwise? If so, describe it: |
| 23. I hereby certify t none. we answered all the foresping questions without the sid or assistance of any |
| 10. Do you use intoxicants of any kind? No |
| 11. Have you ever been indicted or convicted for misdemeanor or crime? |
| Jattle yes yes - yes - yes |
| 12. Have you had any experience in making inspections and reports on livestock for loan purposes? yes |
| 13. Have you any interest in or are you indebted to any bank or other loan concern? |
| If so, give name and address of the concern: State School Land Com. \$1,500.00. |
| |
| Kind and amount of your interest or loan Real Estate loan - 5% money. |
| the 19th day of Mayember 193 |
| 14. List in order by years all the employments that you have had, the names of your employers, and the |
| kind of work: Years Name of concern Location Kind of work |
| Present time Retired farmer and livestock breeder. |
| Lands (course) (Odelat title) |
| Previous a Director of the First National Bank, Rush Springs, Oklahoma, for |
| 16. Descripted the chears or experience, whether in business for yourself or employed by others, |
| |
| |
| nd if so, when and where: No. |
| Var Finance Corporation in the inspection or appraisal of livestock or other property for loan purposes, |
| 15. State whether you have been emplayed at any time by a Rederal Intermediate, Credit. Bank or the |

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| | | but of hyobtoon of other pr | operty for loan purposes |
|---|---|---|--|
| and if so, when and where: | No. | | |
| F = 1-1-1-1 | | | A : 4 = 4 10 10 10 10 10 10 10 |
| that you consider qualifies you localities and States. In an brands: | ou for performing service swering this question, s | whether in business for yours as as a livestock inspector for tate what experience, if any, | loan purposes, giving the |
| | | nking business for about Bank, I have inspected | |
| | | t committee. | |
| | | | * |
| | | n any position, and if so, whe | |
| | A. | | |
| | | s below the kinds of livestock | |
| inspect for loan purposes: | arks in the proper space | s below the kinds of hyestoch | t that you are quantied t |
| Range | Breeding stock | Feed lot and farm pasture (feeder) | Dairy Dairy |
| Cattle yes | yes | (feeder) yes u. misqemesnot or clime; yes | yes |
| Sheepyes | hes indicted or convicted for | Aes or misdemeanor or crime? | no If so state fact |
| REMARKS: | ints of any kind? No | | |
| no | M6* | | |
| 9. Have you any defect | of sight, speech, hearing | g, limb, or etherwise? If so, | describe it: |
| 8. Are you in good heal | th? yes | Your height. P. | |
| 19. Set forth the facts o | r information that you th | nink should enter into an insp | pection report on the kind |
| of livestock above indicated | | | |
| Actual count, gra | | feed and water supply, | |
| | | | |
| reputation of own | ner as livestock br | eeder. | |
| 4. Give name and addre | ess of your wife or other | nearest relative, if any | |
| 4. Give name and addre | ess of your wife or other | (State) Oklab nearest relative, if any segen frigs, Oklabona. | |
| (City or town) Bush Spr 4. Give name and addre | inge ess of your wife or other | nearest relative, if any | oute |
| Residence (house num City or town) Rush Spr d. Give name and address. | nber and street) — Tags ess of your wife or other | (State) Okieh nearest relative, if any | Diller |
| 2. Full name ALLIS 3. Readence (house num (City or town) Bush Spr 4. Give name and addre | nouston baglish, aber and street) — ings ess of your wile or other | (State) OKLED nearest relative, if any | oma |
| 2. Kull name ALLIE 3. Readence (house nu (City or town). Rush Spr 4. Give name and addre | nouston baglish, aber and street) — ings ess of your wile or other | (State) Okieh nearest relative, if any | oma |
| 1. I hereby apply for the 2. Full name ALLie 3. Residence (house num (City or town). Bush Spr. 4. Give name and address. | ases and other conditions | (State) OKLED nearest relative, if any | const |
| (CRA of town) map about the control of the control | ases and other conditions an purposes: | Lonn Inspector. (State) Okish nearest relative, if any | xinds of livestock that yo |
| (CRA of town) map about the control of the control | ases and other conditions on purposes: | that affect the value of the leg and murrain . | xinds of livestock that yo |
| 20. State the usual diseare qualified to inspect for lo | ases and other conditions on purposes: approximation, black | conn justice of the large and murrain . | xinds of livestock that yo |

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| be a | onal knowledge of your | qualifications and who will ibed below. At least three | answer questions regarding | immediate family, who have you. These persons should erritory in which you desire | | | |
|---|---|---|-------------------------------|---|--|--|--|
| | (a) Directors or responsible officers of banks or loan corporations. (b) Directors or responsible officers of livestock producers organizations. (c) Directors or responsible officers of stockyards' companies or livestock exchanges. (d) Business men, bankers preferred. | | | | | | |
| GEN | (e) Leading stockmen. | | | | | | |
| 41 | Name | Address | Occupation Object | Relation, if any | | | |
| | | | | la. None | | | |
| | | | | None. | | | |
| | | THE RESERVE AND THE PERSON OF | | None. | | | |
| | | | | None. | | | |
| | | | CONTRACTOR OF TOUR DE | ees of | | | |
| | | mv forr | | ersons who furnish informa- | | | |
| | concerning me or my a | ffairs in connection with th | | ies, and I hereby waive any | | | |
| | | right arise hereafter for any rmation hereinbefore menti | | ction, or damage on account | | | |
| | 23. I hereby certify that I have answered all the foregoing questions without the aid or assistance of any | | | | | | |
| othe | r person, and that the | statements in this applicati | ion are true to the best of r | my knowledge and belief. | | | |
| 24. Remarks: indicted or convicted for misdemessor or crime? no H so state facial | | | | | | | |
| | | | | | | | |
| | 12. Have you had any | experience in making inspe | ctions and reports on livesto | ck for loan purposes? y.ss | | | |
| | | rest in or are you indebted | | concern? | | | |
| | | s of the concern: State. | Allie Houston Hngl | ish, | | | |
| Subscribed and sworn to before me at Rush Springs, Oklahoma | | | | | | | |
| this 19th day of November, , 198 | | | | | | | |
| | 14. Last morder by ye | | | | | | |
| Raymond O. Gibbs, | | | | | | | |
| Pres | [SEAL] | The Hart Land Co. | Notary Publi | .C • | | | |
| My | commission expires | U. S. GOVERNMENT PRINTING OFFICE: 1092 16—675 Feb. 23, 1936. | | | | | |
| Previous seal a Director of the First Astional Benk, Euch Springs, Oklahosa, for | | | | | | | |
| | twee ty-thr | se years. | | | | | |
| | | | | | | | |